STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

My commission expires_

| Ro | 5-051-06344-60-06 PLUGGING RECORD |
|------|--------------------------------------|
| WELL | PLUGGING RECORD |

| Conservation Division State Corporation Commission 212 North Market, Insurance Bldg. | ***** | I€ N · | | _ | • • | 4.00 977 |
|--|---|------------------------|--|---------------------------------------|--|--|
| Wichita, Kansas | E11 | | County. | Sec.7 | Twp. 14 Rge. | $\frac{17}{NF}$ (E) W (W) |
| NORTH | Location as "NE/CNWKSWK" or footage from lines SW/4 NW/4 NE/4 | | | | | |
| | Lease Owner Davis Brothers Lease Name Davis Bros. Younger Well No. A-1 | | | | | |
| | Lease Name _ | 14 East | | | | |
| | 1 | | | - | | anoma. |
| | Date well con | Well (completed a | as On, Gas or | Dry Hole) | | 7-2 1959 |
| | | r plugging filed | | | | 8-15 1960 |
| | 1 | | | | · · · · · · · · · · · · · · · · · · · | 8-22 1960 |
| | Application for plugging approved Plugging commenced August 18 19 60 | | | | | |
| | Plugging commenced August 10 19 Plugging completed August 22 19 | | | | | |
| | | andonment of wel | | 0 | Well-Dr | |
| | If a producing | ; well is abandon | ed, date of last | production | 6-30 | 1960 |
| To a series and the series are the series and the series are the s | _ | | the Conservat | tion Division | or its agents befo | ore plugging was com- |
| Locate well correctly on above Section Plat | menced? | Yes. | don Dod | 1 | | |
| Name of Conservation Agent who sup | pervised plugging of the | nis well E10 | ion Pet | 1 y | | 2565 |
| Producing formation Arbuckle | <u> </u> | Depth to top 25 | Bottom_ | 3562 | Total Depth of | Well 3000 Feet |
| Show depth and thickness of all wate | r, oil and gas formation | ons. | | | | |
| OIL, GAS OR WATER RECOR | DS | 1 | | | (| CASING RECORD |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT |
| | Øil | | | 41/2 | 3553 | 29451. |
| Arbuckle | 011 | 3550 | 3565 | 42 | 272.2 | 2743 . |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | <u> </u> | | | |
| | | <u> </u> | | | | |
| | | | | | | |
| | and Hall 150 sacks | | oump tr ht, for | ucks or | mped dor ment pli | ig to botton |
| | | | | | | |
| | | | | | and the same of th | |
| | | 1 | | STAT | E CORPORATION | VED |
| | | | | · · · · · · · · · · · · · · · · · · · | AUG 29 | 100 a |
| | | | | 00 | | 1960 |
| | | | | | VSERVATION Wichita, Kan | DIVISION: |
| | (If addition | al description is nece | SSRIV, 11SP RACE | of this sheet \ | | |
| Name of Plugging Contractor B | arnes and | | | | | |
| | | | | | | |
| STATE OF | CO | HINTY OF | | , | | |
| STATE OF | , CO | | | | | af sha ahaaa Jaaasha J |
| well, being first duly sworn on oath above-described well as filed and th | | nowledge of the | facts, statemen | | | of the above-described ned and the log of the |
| | | (Signature) | | | | |
| | | , | | | | |
| _ | · · · | _ 1 | | | (Address) | |
| SUBSCRIBED AND SWORN TO be | tore me this | day of_ | | | , 19 | |
| | | | | | | |
| | | | | | | Notary Public. |

September 7, 1960

State Corporation Commission Conservation Division 212 North Market Wichita 2, Kansas

Re: Well log - Younger A-1 SW NW NE - 7-14-17W Ellis County, Kansas

| Anhydrite | ٠. | 1218 |
|-----------|----|------|
| Heebner | | 3264 |
| Toronto | ! | 3282 |
| Lansing | | 3309 |
| Base KC | | 3535 |
| Arbuckle | | 3550 |
| TD | | 3565 |

CONSERVATION DIVISION Wichite, Kansas

Yours very truly,

DAVIS BROS.

By: Ralph A. Hockenson Manager of Production

RAH/rgr