



JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

JUN 1 1964  
06-01-64  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Tom Buffington of Frontier Oil Company has this date requested permission to plug the following described well:

Mr. George A. Angle guarantees payment of the plugging fee.

Operator's full Name: Frontier Oil Company

Complete Address: 1720 Wichita Plaza, Wichita, Kansas

Lease Name: Hrabik Well No. # 1

Location: SW NW NW Sec. 10 Twp. 14 Rge. 11 (E) (W) W

County Russell Total Depth 3340 Oil Well X

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Tom Buffington was instructed to plug the well as follows:

8 5/8" 373' Cwc.

Filled hole with heavy mud to 350'; set plug with 1/4  
sax hulbs; displaced 25 sax cement thru drill pipe. Mud  
to 40'; 1/2 sax hulls; plug & displaced 10 sax cement,  
cementing to base of cellar.

Very truly yours,

Law Truesdell  
Conservation Division Agent