

State of Kansas



FORM - CP-2
Rev. 6-26-62

15-167-00636-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAY 25 1964

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Tom Buffington of Frontier Oil Company has this
date requested permission to plug the following described well:

Mr. George A. Angle guarantees payment of the plugging fee.

Operator's full Name: Frontier Oil Company

Complete Address: 1720 Wichita Plaza, Wichita, Kansas

Lease Name: Beisel "A" Well No. # 1

Location: SW NW NE Sec. 7 Twp. 14 Rge. 11 (E) (W) W

County Russell Total Depth 3276 Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Tom Buffington was instructed to plug the well as follows:

8 5/8" 240' Cwc.

Filled hole with heavy mud to 230'; set plug with 1/4

sax hulls; displaced 25 sax cement thru drill pipe. Mud to

40'; 1/2 sax hulls; plug & 10 sax cement, cementing to base

of cellar.

Very truly yours,

Don Truman