

State of Kansas



FORM - CP-2  
Rev. 6-26-62

15-167-00619-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

RECEIVED  
STATE CORPORATION COMMISSION

JUN 9 1964  
06-09-64  
CONSERVATION DIVISION  
Wichita, Kansas

Dear Sir:

Mr. Joe K. Branum of Terrel Drlg. & Prod. has this

date requested permission to plug the following described well:

Mr. James W. Hershberger guarantees payment of the plugging fee.

Operator's full Name: James W. Hershberger

Complete Address: 807 1st. Nat'l. Bk. Bldg., Wichita, Kansas

Lease Name: Schmitt Well No. # 1

Location: NW SW SW Sec. 34 Twp. 14 Rge. 15 (E) (W) W

County Russell Total Depth 3375 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Joe K. Branum was instructed to plug the well as follows:

8 5/8" 203' Cwc.

Filled hole with heavy mud to 200'; set plug with 1/4  
sax hulls; displaced 25 sax cement thru drill pipe. Mud  
to 40'; 1/2 sax hulls; plug & displaced 10' sax cement,  
cementing to base of cellar.

Very truly yours,

*Don Truman*