

15-167-00288-00-00

R

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE-NE-SE

SEC. 14 TWP. 14 RGE. 12 W

Cable tool

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of: _____

Well No. 1 Lease Mahoney

Operator Advance Drilling Co. Address Box 44, Russell Kans.

Field _____ County Russell

Total Depth 3225 Feet.

Plugging Contractor Advance Drilling Co.

Plugging Contractor's License No. _____

Address Box 44, Russell Kans.

(Describe briefly the manner in which the well was plugged)

Casing in hole 15 1/2" @ 74' 10" @ 498' 8" @ 1800'

7" @ 2600' 5 1/2" @ 2897' No Cem. Keep hole

filled with mud as all casing is pulled.

Set rock bridge thro 10" casing at 240'

run 50 sq cem. Pumped by Halliburton. Mud

to 20' bridge and 15 sq cem. to base of

cellar

Warren H. Horner
District Conservation Agent

Date Jan 16, 1955

PLUGGING
FILE SEC 14 T 14 R 12W
BOOK PAGE 92 LINE 7

RECEIVED
STATE CORPORATION COMMISSION
JAN 20 1955
CONSERVATION DIVISION
Wichita, Kansas