KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas

CONSERVATION DIVISION

Wichita, Kansas

| , | | | | | | .* | |
|---------------------------|---------------------------------------|----------------------|-----------|----------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|--------------|
| File No. | County: | Ellis | | | | · · · · · · · · · · · · · · · · · · · | |
| Location: SW NW NW | | Sec <u>6</u> | Twp | <u>]4</u> Rge | <u>17</u> (E |)(W)_ | |
| Name of Field: | | | Total I | epth: 3626 | 5 | | |
| I have this date complete | ed supervision o | f plugging o | f: | | | | |
| Lease Name: Lang | , , , , , , , , , , , , , , , , , , , | | | Well No | 11 | | |
| Operator's Full Name: | Tom Palmer | Inc | · · · | | | - 1 | |
| Complete Address: | 417 Union N | Natl Bidg | Wichits | , Kans | | | |
| Plugging Contractor: | Birmingham | Bartlett I | Org Co | المراوية والمتارك وا | | | |
| Address: | Wichita, Ka | in s | | _License N | o | | |
| Oil WellGas Wel | l1Inpu | t Well | swd v | Vel1 | D & A_ | х | |
| Other well as hereafter | Indicated: | | | | · | | *** |
| Was any delay in plugging | g operations cau | sed by Conse | rvation I | ivision Ag | ent? Yes | No | |
| If yes how long? | | Reason:_ | · | | | | |
| | п | | | • | | | |
| | | | | | | | |
| Operation Completed: Hou | ır <u>9AM</u> | Day <u>15</u> | Mont | :h | | Year | 58 |
| The above well was plugge | ed as follows: | | | | | | |
| 8 5/8" 176' circu | lated with cem | nent. | | | | | |
| Circulated hole wa | ith heavy mud, | set cemer | iting p] | ug at 465 | i, disp | laced_ | |
| 20 sax cement thro | ough drill pir | ne , heav y n | nud to] | 60' set | cemen ti | ng | |
| plug, hulls and 20 | O sax cement t | through dr | lll pipe | heavy n | ud to 4 | 01 | |
| set cementing plus | g. 1/2 sack hu | ills and l |) sax c | ment to h | ottom c | ellar | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | Cdamada | | 7 | <u> </u> | | • |
| | | Signed:_ | Cons | ervation D | lvision Ag | gent | - |
| Reviewed: Acura field Su | Brock ipervisor | Township page | | | CORPORATION | COMMISSIO | jħ; |
| Remarks: | | | JGGIN | 1 | CORPORATION SEP 2 | o 1958 O 1958 | |

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