Form CP-3 Rev. 6-4-68

Kansas

A

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

INV. NO. ____

RECEIVED
STATE CORPORATION COMMISSION
MAY 4 1970
CONSERVATION DIVISION
Wichita, Kansas

			4
Operator's Full Name	Aspen Ente	rprises, Inc.	· · · · · · · · · · · · · · · · · · ·
Complete Address	P.O. Box 516	Great Bend, Kansas 679	530
Lease Name	Younger-	Well-No. 4	o stren to news
Location	SE SW NE	Sec. 6 Twp. 14 Rg	e(E)(W) <u>17</u>
County	Ellis	Total Depth	3622
		Input WellSWD Well	i
Other well as hereas	ter indicated		
		asing Pulling	į
Address	Box 221 Great Be	nd, Kansas License No	o. <u>637</u>
Operation Completed:	HourDa	y 3 Month 5	Year 1970
The above well was p	lugged as follows:	•	
Total Depth 3622	8 5/8 csg set at 218	cwc 155 sk.	
5½ csg set at 3621'	cw 75 sk cmt.	·	
5월 csg top perf. (35	62)		
•	-	k cmt W/dump bailer. (351	0 – 3550)
Shotoff and recover	•		
Pumped thru 8 5/8 p	lug container with 20	sk gel W/5 sk hulls, plug	and 130 sk
50-50 poz cmt W/6% t	otal gel.		
I hereby certify tha	t the above well was p	lugged as herein stated.	
INVO		Signed: Run (ag Supervisor
	-1 . 1		. //