Form CP-3 Rev. 6-4-68

STATE CORPORATION COMMISSION

RECEIVED
STATE COMPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock Administrator 245 North Water 67202 Wichita, KS

JAN 17 1977 CONSERVATION DIVISION Wichita, Kansas

API Number 15 _051-_21,252-00-00 (of this well)

| Operator's Full Na | MeA. Scott Ritchi | e | |
|--------------------|----------------------------|---------------------------------------|----------------|
| Complete Address | 125 N. Market, Suite | 950, Wichita, Kansas | |
| Lease Name | Younger | Well No. l | |
| Location | NW NE NE | Sec. 7 Twp. 14 Rge. (E) | (W) <u>l</u> 7 |
| County | Ellis | Total Depth 3584. | |
| • | • | Input WellD & A | ХХ |
| Other well as here | after indicated | | |
| Plugging Contracto | rDuke | Drlg. | |
| Address | Great Bend, Kansa | S License No | |
| Operation Complete | d: Hour 5:15 P Day | 14 Month 1 Year 19 | 77 |
| | plugged as follows: | | |
| RTD 3584 8 5/8 | csg set 211 cwc 150 sx. | Plg. Mat. 50-50 poz 2% total gel. | |
| Gunned pits, circu | lated heavy mud, set 50 s | k cmt plug at 500° thru drill pipe. | |
| Heavy mud to 185' | set 25 sk cmt plug thru d | rill pipe. Heavy mud to 40° set solid | |
| bridge & 10 sk cm | t plug to base of cellar. | | |
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| | | | |
| | | | |
| · | | | |
| I hereby certify t | that the above well was pl | ugged as herein stated. | |

INVOICED

INV. Nů. ___

Well Plugging Supervisor