

State of Kansas



FORM - CP-2
Rev. 9-8-64

15-167-00631-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

NOV 2 1964

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. A. Scott Ritchie of A. Scott Ritchie & Don C. Slawson has this date requested permission to plug the following described well:

Mr. A. Scott Ritchie guarantees payment of the plugging fee.

Operator's full Name: A. Scott Ritchie & Don C. Slawson

Complete Address: 352 N. Broadway, Wichita, Kansas

Lease Name: Bradenberg "B" Well No. # 1

Location: NW NW SW Sec. 12 Twp. 14 Rge. 14 (E) (W) W

County Russell Total Depth 3390 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Mike Wassinger was instructed to plug the well as follows:

8 5/8" 279' Cwc.

Sanded hole back to 3250' & dumped 5 sax cement with
dump bailer. Pulled pipe. Mudded hole to 280'; set rock
bridge; displaced 25 sax cement. Mud to 40'; set rock
bridge & displaced 10 sax cement, cementing to base of cellar.

Very truly yours,

Don Truman
Conservation Division Agent