

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-071-20270-0000

LEASE NAME Rauch

WELL NUMBER 2-A

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

660 Ft. from ~~N~~Section Line

660 Ft. from ~~W~~Section Line

LEASE OPERATOR D N B DRILLING INC

SEC. 7 TWP. 18 RGE. 39 ~~XX~~ ~~XX~~ ~~W~~

ADDRESS 400 North Woodlawn # 25, Wichita, Ks 67208

COUNTY Greeley

PHONE#(316) 687-5471 OPERATORS LICENSE NO. 5476

Date Well Completed 8/21/82

Character of Well Gas

Plugging Commenced 5/11/90

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5/11/90

The plugging proposal was approved on February 12, 1990 (date)

by Shari Feist Albrecht (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation Winfield Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3000

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Dumped 25# hulls down csg. Halliburton pumped 170 sx 60/40 w6% gel down 4 1/2 csg. first 10 bbls had 175# cottonseed hulls mixed in, hole loaded w/39bbls & at 54.8 bbls casing pressured to 1500#. Plug annulus w/redi-mix, sand & dry cement

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. \_\_\_\_\_

Address \_\_\_\_\_

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: DNB DRILLING INC

STATE OF Kansas COUNTY OF Sedgwick, ss.

M. F. BEAR, D N B DRILLING INC (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED  
MAY 11 1990  
CONSERVATION DIVISION  
WICHITA, KANSAS

Signature) M. F. Bear

(Address) 400 N Woodlawn # 25, Wichita, KS.

67208-4397  
19 90

SUBSCRIBED AND SWORN TO before me this 31st day of May

NOTARY PUBLIC  
RUTH M. BASSETT  
State of Kansas  
My Appt. Exp 5/30/91

Ruth M. Bassett  
Ruth M. Bassett Notary Public

My Commission Expires: May 30, 1991