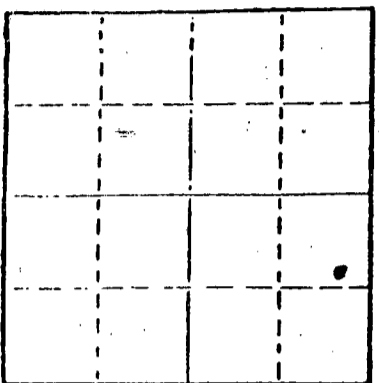


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Greely County, Sec. 5 Twp. 18 Rge. 40 E/W
 Location as "NE/CNW/SW" or footage from lines
 1640 FSL & 330' FEL
 Lease Owner Smith Cattle Inc.
 Lease Name Smith Cattle Inc. Well No. 8
 Office Address Tribune, Ks. 67879
 Character of Well (Completed as Oil, Gas or Dry Hole)
Gas
 Date Well completed 5-1-81 19
 Application for plugging filed 9-23-82 19
 Application for plugging approved 9-23-82 19
 Plugging commenced 9-23-82 19
 Plugging completed 9-25-82 19
 Reason for abandonment of well or producing formation
Non commercial value
 If a producing well is abandoned, date of last production
19
 Was permission obtained from the Conservation Division or
 its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Mr. Luthi
Producing formation _____ Depth to top 2977 Bottom 3015 Total Depth of Well 3040
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface				8 5/8"	269'	269'
Production				4 1/2"	3029	2350'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Pumped 1 skk, hulls & 15 sks. cement to 2730 pressured to 750 lbs.
Shot pipe loose @ 2350' & layed down to 950'
Layed down 4 1/2" to 320' & pumped 50 sks. cement 320 to 170'
Put bridge & 10 sks. cement 40' to 0'
Cut off 8 5/8", 3' below groundlevel

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Midwest Casing Pulling Service
Lic. # 6497

STATE OF KANSAS COUNTY OF HASKELL, ss.
I, Edgar J. Eves (~~XXXXXXXXXXXX~~) or (owner or operator)

of the above-described well, being first-duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Edgar J. Eves
Box F, Sublette, Ks. 67877
(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of Sept., 19 82

My commission expires 12-6-84

RECEIVED
STATE CORPORATION COMMISSION

OCT 01 1982
10-1-82
CONSERVATION DIVISION
Wichita, Kansas

NOTARY PUBLIC
EDGAR J. EVES
Haskell County, Kansas
My Appt. Exp. 12-6-84
CONSERVATION DIVISION
Wichita, Kansas