



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
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STATE CORPORATION COMMISSION

JUL 1 3 1977

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CONSERVATION DIVISION

CONSERVATION REISES

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

| Dear | Sir | : |
|------|-----|---|
|------|-----|---|

| Mr. | Cotton | l . | of <u>H-3</u> | O Drlg. | | _has this |
|-------|-------------|----------------|---------------|---------------|--------------|--------------|
| date | requested | permission to | plug tl | he following | described w | ell: |
| Mr | Cott | on | _guaran | tees payment | of the plug | ging fee. |
| Opera | ator's full | l Name: Euwer | Petrol | eum Co. & Pa | rrish Oil Co |) . |
| Compl | lete Addre | ss: Suite 206 | Litwin | Bldg., 110 N | . Market., V | Vichita, Ks. |
| Lease | e Name: | Wer | ·th | We | ell No. 1 | |
| Locat | ion: | SW NE NW | · | Sec. 15 Tw | o. 14 Rge. | (E)(W)16 |
| Count | ty: | Ellis | | Total Dep | oth_3466 o | il Well |
| | | put Well | | | • | 4 |
| Mr | Millard | w | as insti | ructed to plu | ng the well | as follows: |
| | | ulate heavy mu | • | | | |
| pipe | Heavy mu | d to 240' set | 25 sk c | mt plug thru | drill pipe. | Heavy |
| mud. | to 40° set | solid bridge | & 10 sk | cmt plug to | base of cel | lar. |
| | | | | | | : |
| | | | | | | |

Very truly yours,

Conservation Division Agent