

State of Kansas



15-051-20464-00-00

ROBERT B. DOCKING Governor  
DALE E. SAFFELS Chairman  
JULES V. DOTY Commissioner  
JAMES O. GREENLEAF Commissioner  
RAYMOND B. HARVEY Secretary  
JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Burkart of Sage Drlg. has this  
date requested permission to plug the following described well:

Mr. Burkart guarantees payment of the plugging fee.

Operator's full Name: Range Oil Co.

Complete Address: 402 Insurance Bldg., Wichita, Ks.

Lease Name: John Kippes Well No. 1

Location: NE SE NE Sec. 6 Twp. 11 Rge. (E)(W) 16

County: Ellis Total Depth 3505 Oil Well

Gas Well  Input Well  SWD Well  D & AXX  Lost Hole

Mr. Burkart was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set cementing plug at 500' and displace

50 sk cmt thru drill pipe. Heavy mud to 210' set cementing plug and

displace 25 sk cmt thru drill pipe. Heavy mud to 40' set cementing

plug, 1/2 sk hulls and 10 sk cmt to base of cellar. Pluggrat hole with

2 sk cmt.

RECEIVED  
STATE CORPORATION COMMISSION

JUL 22 1969

CONSERVATION DIVISION  
Wichita, Kansas

Very truly yours,

Leo F. Manning  
Conservation Division Agent