STATE OF KANGAR
BTATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Gonservation Division
State Corporation Commission

# WELL PLUGGING RECORD

15-167-20243-00-00 Form CP-4

| State Gorporation Gommission 312 No. Market    | Russ                                       | sell  | Count                  | ty. Seo. 6        | Twp. 11 Rge.                            | 11 (尼)                                 | _(W)        |
|--|--|---|------------------------|-------------------|---|--|-------------|
| Wichita, Kansas<br>NONTXI                      | Location as "N                             | E/CNW¤SW¤" o  | r footage fro          | om lines          | SW NW SE                                |  |             |
|  | Lease Owner                                |   |                        | rilling Co        | ompany, Ltd.                            |  |             |
|  | Lease Name                                 | Be:   | isel                   | Da                | T.T. 3 Tr                               | Well No                                | 1           |
|  | Office Address_                            |   | ) Sutton               |                   | Wichita, Ka                             | nsas                                   |             |
|  | · ·  | Vell (completed a                                     |                        | or Dry Hole) _    |   |  |             |
|  |  | pleted  | 7                      | 2-11-70           |   | 19                                     |             |
|  | . •  | plugging filed  | 7                      | .2 <b>-</b> 11-70 |   | 1                                      | 1           |
|  |  | plugging approv                                       |                        | 2-29-70           |   | 19                                     | -           |
|  |  | nenced  |                        | 1- 7-71           | <del>_</del>                            | 19                                     | 1           |
|  |  | leted<br>ndonment of well                             | <del></del>            |                   | · - · · · · · · · · · · · · · · · · · · |  |             |
|  | Reason for abai                            | indominent of wen                                     | or producin            | .g 101111111011   |   |  | T           |
|  | If a producing                             | well is abandone                                      | d. date of l           | ast production    |   | 1                                      | 9           |
|  | 1  |   |                        | • •               | or its agents befo                      | re plugging wa                         | s com-      |
| Locate well correctly on above<br>Section Plat | <del>-</del>                               | ;   |                        | Yes               |   |  | <u> </u>    |
| Name of Conservation Agent who supp            | ervised plugging of th                     | is well   |                        | Don Truar         |   | 2251                                   |             |
| Producing formation                            | , I  | Depth to top  | Botton                 | m                 | Total Depth of                          | Well 3354                              | Feet        |
| Show depth and thickness of all water          | , oil and gas formation                    | ns.   |                        |                   |   | Į                                      |             |
| OIL, CAS OR WATER RECORD                       | os ·                                       | •   | •                      |                   |   | CASING RECO                            | ORD         |
|  | 1  | <u> Times en </u> |                        |                   |   |  |             |
| FORMATION                                      | CONTENT                                    | FROM  | סד                     | 8 5/8             | 91T IN 314                              | None                                   | <u> </u>    |
|  |  | <del> </del>  |                        | 4 1/2             | 3020                                    | 1537'.                                 | 62          |
|  |  |   |                        | 4 1/2             | 3020                                    | <u>'`)⟨כ⊥</u>                          | رن          |
|  |  |   | -                      |                   |   |  |             |
|  |  |   |                        |                   |   |  |             |
|  |  |   |                        |                   |   |  | <del></del> |
|  |  |   |                        |                   |   |  |             |
|  |  |   |                        |                   |   |  |             |
| at 1631 and squeezed well                      | of cement. Had 1531'. Laid of with 3 sacks | down 46 joi<br>of hulls.                              | nts of c               | casing. S         | un Cementin                             | g                                      |             |
| 50/50 pozmix                                   | cement with 69                             | % ge⊥•  |                        |                   |   |  |             |
|  |  |   |                        |                   |   |  |             |
|  |  |   | in and a second second |                   | or RE                                   | · -                                    |             |
|  |  | . !   |                        |                   | STATE CORPOR                            | CEIVED                                 |             |
|  |  |   |                        | •                 |   |  | 2040        |
|  |  |   |                        | ·                 | CONSTAN                                 | 14 1971                                | NOI         |
|  |  |   |                        | ·                 | SUNSERVA-                               | " 13/]                                 |             |
|  |  |   | <del> </del>           | <u> </u>          | CONSERVAT<br>Wichita                    | TON DIVISIO<br>Kansas                  | N           |
|  |  |   | · · ·                  | <u> </u>          |   | MISAS                                  | <u> </u>    |
|  |  |   |                        |                   |   |  | <del></del> |
|  | <u> </u>                                   |   |                        |                   | **************************************  |  |             |
| <del></del>                                    | (If additions                              | al description is neces                               | sary, use BAC          | K of this sheet)  |   | ······································ |             |
| Name of Plugging Contractor                    | For  | bes Casing  | Pulling:               | -Company,         |   | -                                      |             |
| Address  | P. (                                       | O. Box 221  | Great                  | Bend, Ka          | nsas 67530                              |  |             |
|  |  | .'  |                        |                   |   |  |             |
| STATE OF Kansas                                | COI  | UNTY OF   | Bart                   | ton               | ee                                      |  |             |
| James W.                                       |  |   |                        |                   | mer or operator)                        | of the above-de                        | escribed    |
| well, being first duly sworn on oath,          | says: That I have kr                       |   |                        |                   |   |  |             |
| above-described well as filed and tha          | it the same are true a                     | nd correct. So h                                      | elp me Goo             | <b>I.</b>         | 101                                     | nn n                                   |             |
| OF MON   |  |   | \ \ \                  | mes le            | 1. Kmbh                                 | I al al                                |             |
| A. A. C.   |  | (Signature)   | 1                      |                   | · Joseph                                | w so (                                 |             |
| * AOTAFL'S                                     |  | - · · · · · ·   | P# 0.                  | Box 221           | Great Bend                              | kansas                                 |             |
|  | te me this 12                              | 3   | Janu                   | arv               | / Address)                              | 7 <b>1</b>                             | •           |
| Subscrubed and Sworn to before                 | e me uns                                   | day of_   | <i>f</i> .             | / ) ,             |   | <del>/</del>                           |             |
|  |  |   |                        | land 9            | Dichel                                  | <u>"</u>                               | •••         |
| Mar. 27  | 1973                                       | *   |                        | _                 |   | Notary Pu                              | ıblic.      |

15-167-20243-00-00

STATE CORPURATION COMMISSION

DEC 1 4 1970

CONSERVATION DIVISION

Wichita, Kansas

# DRILLERS LOG

COMPANY:

American Prilling Company

CONTRACTOR:

American Drilling Company

FARM:

No. 1 Beisel

LOCATION:

SW NW SE, Section 6-14S-11W Russell County, Kansas

-COMMENGED:

December 27, 1968-

COMPLETED:

January 8, 1969

| •            | 1 1           |   |
|--------------|---------------|---|
| FORMATION    | DEPTH         |   |
|              |               |   |
| Surface Soil | 0 to 30'      | Elevation: 1810' K.B 1807' D.F.             |
| Red Bed      | 30 to 314'    |   |
| Shale        | 314 to 656'   | Spudded surface hole @ 9:00 P.M. 12-28-68.  |
| Anhydrite    | 656 to 690'   | Drilled 12-1/4" surface hole to 314'.       |
| Shale        | 690 to 1340'  | Set 8-5/8" casing at 314', cemented with    |
| Lime & Shale | 1340 to 1705' | 175 sxs. cement. Plug down at 4:00 P.M.     |
| Lime         | 1705 to 1830' | 12-29-68.                                   |
| Lime & Shale | 1830 to 2800' |   |
| Lime         | 2800 to 3024' | DST #1: 2215-2287'                          |
| Lime & Shale | 3024 to 3060' | DST #2: 2941-2951'                          |
| Lime         | 3060 to 3230' | DST #3: 3010-3024'                          |
| Lime & Shale | 3230 to 3301' |   |
| Lime         | 3301 to 3354' | Set 4-1/2" production casing at 3020,       |
| RTD          | 3354'         | cemented with 400 sxs. 60-40 Pozmix, 1%Gel. |
|              |               |   |

Job completed at 9:30 P.M. 1-8-69.

## FORMATION TOPS (Sample)

| Topeka       | 2550     | - 750' |
|--------------|----------|--------|
| Heebner      | 2826     | -1016' |
| Brown Lime   | 2910     | -1102' |
| Lansing      | 2925     | -1115' |
| Base Kansas  | City3213 | -14031 |
| Conglomerate |          | -1451' |
| Arbuckle     | 3300     | -1490' |
| RTD          | 3354     | -1544' |

## AFFIDAVIT

STATE OF KANSAS COUNTY OF SEDGWICK

I, Larry G. Stephenson, of the American Drilling Company, do hereby certify and state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Larry G. Stephenson

