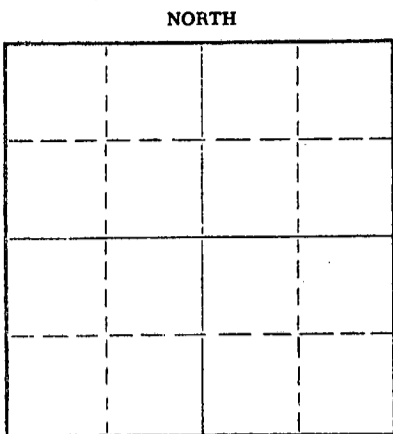


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

15-167-20092-00-00 Form CP-4  
WELL PLUGGING RECORD

RUSSELL County. Sec. 20 Twp. 14S Rge. (E) 15 (W)  
Location as "NE/CNW/SW" or footage from lines. SE SW NW  
Lease Owner NADEL & GUSSMAN  
Lease Name SCHWARTZ Well No. 1  
Office Address 625 UNION CENTER, WICHITA, KANSAS 67202  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed AUG. 20, 1967  
Application for plugging filed (LETTER 8/24/67) AUG. 20, 1967  
Application for plugging approved AUG. 20, 1967  
Plugging commenced AUG. 20, 1967  
Plugging completed AUG. 20, 1967  
Reason for abandonment of well or producing formation \_\_\_\_\_



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well LEO MASSEY  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3415 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	249	8-5/8"	249	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

FILLED HOLE WITH HEAVY MUD TO 247 FEET. SET FIRST PLUG @ 247' w/25 SACKS CEMENT.  
FILLED HOLE WITH HEAVY MUD TO 40 FEET. SET SECOND PLUG w/2/3 SACK HULLS AND 10 SACKS CEMENT. PLUGGED RAT HOLE WITH 2 SACKS CEMENT. JOB COMPLETE @ 1:15 PM AUGUST 20, 1967.

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 25 1967  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor GABBERT-JONES, INC.  
Address 830 SUTTON PLACE, WICHITA, KANSAS 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
F. F. HALL (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
830 SUTTON PLACE, WICHITA, KANSAS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 24 day of AUGUST, 19 67

Barbara J. Layton  
BARBARA J. LAYTON Notary Public.

FEBRUARY 1, 1968  
MY COMMISSION EXPIRES FEB. 1, 1968



15-167-20092-00-00

GABBERT-JONES, INC.  
WICHITA, KANSAS  
DRILLERS' WELL LOG

SCHWARTZ #1  
SE SW NW SECTION 20-14S-15W  
RUSSELL COUNTY, KANSAS

COMMENCED: AUGUST 12, 1967  
COMPLETED: AUGUST 20, 1967

OPERATOR - NADEL AND GUSSMAN

DEPTH	FORMATION	REMARKS
FROM	To	
0	110	SURFACE CLAY AND SAND
110	249	SHALE RAN 13 JOINTS OF 8-5/8" CASING, SET @ 249' w/175 SACKS CEMENT.
249	480	SHALE AND RED BED
480	570	SAND
570	630	SHALE AND RED BED
630	922	RED BED
922	946	ANHYDRITE
946	1650	SHALE AND SHELLS
1650	1955	LIME AND SHALE
1955	2120	LIME
2120	2455	SHALE AND LIME
2455	2639	BROKEN LIME
2639	2941	SHALE AND LIME
2941	3327	LIME
3327	3354	CHERTY CONGLOMERATE
3354	3361	LIME
3361	3393	CONGLOMERATE
3393	3415	LIME
3415	TD	DRY AND ABANDONED.

RECEIVED  
AUG 25 1967  
REGISTRATION DIVISION  
WICHITA, KANSAS

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE SE SW NW SECTION 20-14S-15W, RUSSELL COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*E. E. Hall*

E. E. HALL

STATE OF KANSAS            )  
  ) SS  
COUNTY OF SEDGWICK       )

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 24TH DAY OF AUGUST, 1967, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

*Barbara J. Layton*  
BARBARA J. LAYTON, NOTARY PUBLIC

My COMMISSION EXPIRES FEBRUARY 1, 1968.

