

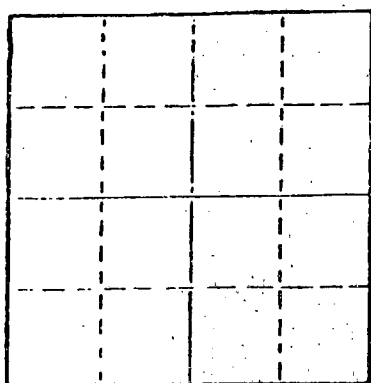
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Logan County. Sec. 2 Twp. 14S Rge. 32 ~~EX~~/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
W/2 SW NW

Lease Owner Beren Corp.
Lease Name Arlen Well No. 1
Office Address 970 Fourth Financial Center, Wichita, KS
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Date Well completed 1-27-82 19
Application for plugging filed 1-27-82 19
Application for plugging approved 1-27-82 19
Plugging commenced 1-27-82 19
Plugging completed 1-27-82 19

Reason for abandonment of well or producing formation Dry Hole
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Carl Goodrow
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4539
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	324	none

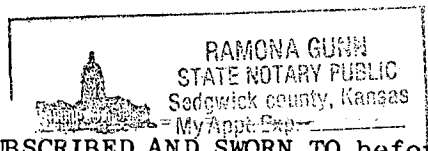
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st plug @ 1260' w/70 sx
- 2nd plug @ 325' w/40 sx
- 3rd plug @ 40' w/10 sx
- 10 sx in rat hole
- 5 sx in mouse hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin, 617 Union Center Bldg., Wichita
(Address) KS 67202

SUBSCRIBED AND SWORN TO before me this 3rd day of February, 1982

Ramona Gunn
Ramona Gunn Notary Public.

My commission expires Jan. 25, 1984

RECEIVED
STATE CORPORATION COMMISSION

FEB - 8 1982

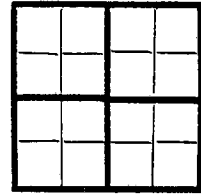
CONSERVATION DIVISION
Wichita, Kansas

WELL LOG

COMPANY Beren Corporation
 FARM Arlen NO. 1
 RIG. NO. 23
 TOTAL DEPTH 4539'
 COMM. 1-17-82 COMP. 1-27-82
 CONTRACTOR Murfin Drilling Co.

SEC. 2 T. 14S R. 32W
 LOC. W/2 SW NW

COUNTY Logan
 KANSAS



CABING
 20 10
 15 8-5/8 @ 324 w/300 sx Sunset
 12 6
 13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS


Surface Soil & Post Rock	50
Shale/blue	324
Shale	625
Shale & Sand	2326
Anhydrite	2490
Lime, sand & shale	3015
Lime & Shale RTD	4539

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 STATE CORPORATION COMMISSION
 FEB - 8 1982
 CONSERVATION DIVISION
 Wichita, Kansas

State of Kansas
 County of Sedgwick } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

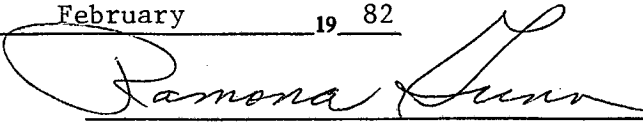
upon oath state that the above and foregoing is a true and correct copy of the log of the Arlen #1 well.


 RAMONA GUNN
 STATE NOTARY PUBLIC
 Sedgwick county, Kansas
 My Appt. Exp. _____


 David L. Murfin

Subscribed and sworn to before me this 3rd day of February 19 82

My Commission Expires: Jan. 25, 1984


 Ramona Gunn NOTARY PUBLIC