

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-109-20,665-00-00

LEASE NAME Peters

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1-36

440 Ft. from N Section Line

2200 Ft. from E Section Line

SEC. 36 TWP. 14S RGE. 33 (E) or (W)

COUNTY Logan

Date Well Completed 03-13-98

Plugging Commenced 03-12-98

Plugging Completed 03-13-98

LEASE OPERATOR Abercrombie Drilling, Inc.

ADDRESS 150 N. Main, Suite #801, Wichita, KS 67202

PHONE# (316) 262-1841 OPERATORS LICENSE NO. 5422

Character of Well D/A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 03-12-98 (date)

by Herb Diense (KCC District Agent's Name).

Is ACO-1 filed? Enclosed if not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4510

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	277.81'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set. Fill with heavy mud. 1st plug from 2250'-2150' with 25 sks, 2nd plug from 1125'-725' with 100 sks, 3rd plug from 330'-170' with 40 sks, 4th plug from 40'-0' with 10 sks, 15 sks in rat hole.

Name of Plugging Contractor Abercrombie RTD, Inc.

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

(Employee of Operator) or (Operator) or above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

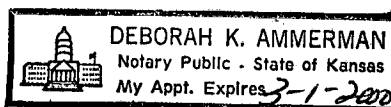
(Signature) Steve Frankup

(Address) _____

SUBSCRIBED AND SWORN TO before me this 1st day of April, 19 98

Deborah K. Ammerman
Notary Public

My Commission Expires: 3-1-2000



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APR 03 1998
04-03-98
Wichita, Kansas
CONSERVATION DIVISION
WICHITA, KS