STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER	15-109-20,270-00
LEACE NAME	c '.1 pp

00 Colorado Derby	•	•			13 103 203270			
ichita, Kansas	67202	TYPE OR PRINT IOTICE: Fill out completely			LEASE N	WELL NUMBER #1		
	NO7							
		nd return office wit				_ Ft. from S	Section Line	
		0,,,,,				Ft. from E	Section Line	
EASE OPERATOR D	Oonald C. Slawsor	1				NW SW NW	• <u>33W</u> (E)or(W)	
DDRESS 200 Douglas Bldg. Wichita, Kansas 67202					COUNTY	Logan		
HONE#( 318_263-32	OPERATORS	LICENSE N	0 <sub>* 5181</sub>		Date We	li Completed		
aracter of Well <u>Oil</u>					Pluggin	g Commenced	11-26-86	
011, Gas, D&A, SW	l, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	g Completed	12-11-86	
id you notify the	KCC District Of	fice prior	to plug	iging t	his well?	Yes		
						100		
· · · · · · · · · · · · · · · · · · ·	ild you notify? _	на	ys, Kan	sas				
ACO-1 flled?	lf not	, is well	log atta	ched?_				
oducing Formatio	on	Depth	to Top		Botto	om T.	D. 4580'	
	ickness of all wa						<del> </del>	
OIL, GAS OR WATER	RECORDS			C	ASING RECOR	RD		
ormation	Content	From	10   \$1	Ze	Put In	Pulled out		
	-		- <u>-</u> 8	-5/8"	330'	none	··	
•	-			-1/2"	4579'	1644		
Plugged off 2028', 1831	the manner in wethods the character bottom with sar	of same and to 4130' I a total o	troducing dept and 4 f 39 jo	g I† II h plac sacks c ints of	nto the hol ed, from ement. Sh	le. If cemen feet to ot pipe @25	t or other pla feet each se 30', 2227',	
Plugging Co	lls and 200 sacks		<del></del>		* · · · · · · · · · · · · · · · · · · ·	<del></del>	·	
(If add	litional descript	lon is nece	∍ssary,	use BAC	K of this	form.)		
me of Plugging C	ontractorKe]	so Casing	Pulling	. Inc.	· L	icense No.	6050	
dress P.O. B	Box 347 Chase, K					· ••••	<del></del>	
ATE OF Kansas		COUNTY OF _	Rice	***************************************		, \$ 5 •		
R. Darrell	Kelso, President	· -	• •	( Fmr	lovee of O	nerator) or	(Operator)	
ove-described w	ell, being first	duly sworn	on oat	h, says	: That I h	ave knowled	ge of the fact	
atements, and ma	tters herein con and correct, so	tained and	the loa	of the	above-des	efibed well	as filed th	
e same are irue	and correct, so	петр те сос		nature)	W bla	] Cert. 11 F		
			(Add	ress)	Box 347	Chase, Ks.	67524	
c	UBSCRIBED AND SW	ORN TO bein						
. <b>3</b>	STOCKIDED NAD SHI	onn 10 beto	ıome T	115 10	day o	1 Decembe	r ,19 <u>86</u>	
					blue)	Joover	<u>/</u>	
· · M	y Commission Exp	ires:		•	No ta STAT	LA Saplica	MUCCEN	

DEC 19 1980 IRENE HOOVER State of Kansas My Appt. Exp. Aug. 15, 1989

CONSERVATION DIVISION Revised 07-86

Wichita, Kansas