

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-109-20,694-00-00

LEASE NAME McGuire

WELL NUMBER 1

1300 Ft. from S Section Line

650 Ft. from E Section Line

SEC. 26 TWP. 14 SRGE. 33 (E) or (W)

COUNTY Logan

Date Well Completed 11/26/02

Plugging Commenced 11/26/02

Plugging Completed 11/26/02

RECEIVED
12-20-02
DEC 20 2002

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

KCC WICHITA

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS PO Box 783188 Wichita, KS 67278-3188

PHONE# (316) 691-9500 OPERATORS LICENSE NO. 4767

Character of Well _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on November 26, 2002 (date)

by Herb Deines (KCC District Agent's Name).

Is ACO-1 filed? no If not, is well log attached? yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4459'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	217'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
1st plug set at 2200' with 25 sacks of 60/40 poz, 6% gel, 2nd plug set at 1200' with 100 sacks, 3rd plug set at 275' with 40 sacks, 4th plug set at 40' with 10 sacks, 15 sacks in rat hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing, Inc License No. _____

Address PO Box 31 Russell, KS 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

John C. Niernberger (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) PO Box 783188 Wichita KS 67278

SUBSCRIBED AND SWORN TO before me this 19th day of December, 2002

Karen Hopper
Notary Public

My Commission Expires _____

KAREN HOPPER
Notary Public - State of Kansas
My Appt. Expires 01/27/03