STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to:

WELL PLUGGING RECORD

Conservation Division State Corporation Commission		Logan		a 10 m	145 -	, n. 33W, m.	
P. O. Box 17027 Wichita Kansaa 67217	Logan County, Sec. 10 Twp. 14S Rge. (E) 33W(W) Location as "NE/CNWXSWX" or footage from lines 200' NW of SE NW NE						
NORTH	Location as 1		. SLAWSOI	4 1111/4			
	Lease Name	Smoky Va	lley 'NN			Well No. 1	
1 4-1	Office Address 200 Douglas Building Wichita, Kansas 67202						
	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
	Date well completed 19, 19 02						
		Application for plugging approved February 19, 19 82					
10)						
		menced			Febru		
	Plugging com	Plugging completed					
	Reason for ab	andonment of well	or producing	tormation	TY HOTE		
	76		d dota at las	t moduction		19	
		g well is abandone				ore plugging was com-	
Lucate well correctly on above		Yes .	me Conserva	DIVISION OF	ics agence bear	7.0 programs was com	
Section Plat Name of Conservation Agent who sup-	Michield, man	C	1 Goodro	Ň			
Producing formation	ervised plugging or c	Depth to top	Bottom	··7	otal Depth of	Well 2380 Feet	
Show depth and thickness of all water		-			•		
		,	्यूकी अ	· · · · · · · · · · · · · · · · · · ·		CACINO PECOPO	
OIL, CAS OR WATER RECORD	D\$				- 110	CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
		surface	338'	8 5/8"			
						<u></u>	
						<u> </u>	
	2nd p Bridg 10 s						
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				<u> </u>	4-00	12 1202	
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			 		· · · · · · · · · · · · · · · · · · ·		
	(If additto	nal description is nece	uary, use BACK	of this sheet)			
		Cementing, I		7530			
Address	Box 169 (Great Bend,	kansas o	7530			
				v Jagoniu			
STATE OF KANSAS		OUNTY OF SED	GWICK		. 56.		
William R. Horiga	an		employee of o			of the above-described	
well, being first duly sworn on oath,	says: That I have	•		•			
above-described well as filed and the					ンノノ・		
		(Signature)	Win	Kim X	House	·/	
SHERRY L. NOTARY	ilgi ic		illiam R	Horigan	200 Daugla	as Building	
STATE OF A	KANSAS	W	ririani K.			Annual Control of the	
			June	(,)	10 men	nita, Kansas 6720 82	
SUBSCRIBED AND SWORN TO bef	ore me this Juli	day of_	1	. / .	J), 19_		
		<u> </u>	ouer	y h-	Dend	all	
My commission expires 06/	12/86	S	herry L.	Kendall		. Notary Public.	