

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-051-23-803-00-00

SE-SE-NW, Sec. 27, T 14 S, R 18 W

2310 feet from N section line

2310 feet from W section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6593

Lease Name Schumacher Well # 4

Operator: Coastal Oil & Gas
Name &

County Ellis

Address Box 749
Denver, Colo.
80201

Well Total Depth 3760 feet 122.20

Conductor Pipe: Size feet

Surface Casing: Size 8 7/8 feet 433

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor Mur-Sin Drlg. License Number 6033

Address 617 Union Center Bldg Wichita K.

Company to plug at: Hour: 5:00 AM Day: 6 Month: April Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO L. J. Johnson

(company name) Coastal Oil & Gas. (phone) 303-573-4459

were: Arb. 3684

Anhy 1248- To 1294.

NB. 2050.

DT. 1750

Signed Gilbert Patthager (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 10:00 AM Day: 6 Month: April Year: 19 84

ACTUAL PLUGGING REPORT Cir. Heavy Mud. 10 Min. Pumpdown Drlg. Stem.

20 ex. cem. @ 3630. 50/50 Por & 2 Gal. 3/4 ce. 1/2 ex. Cell. Floke.

20 " 1300.

100 " 600'

10 " 40' on Solid Bridge.

10 " R.H.

Remarks: By Halliburton

RECEIVED STATE CORPORATION COMMISSION APR 16 1984 CONSERVATION DIVISION Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did) (did not) observe this plugging.

Signed Gilbert Patthager (TECHNICIAN)

INVOICED

DATE 4-17-84

INV. NO. 1157