

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-063-20,874-60-00

LEASE NAME Albin

WELL NUMBER #1-21

SPOT LOCATION NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

SEC. 21 TWP. 14 SRGE. 27 ~~28~~ (W)

COUNTY Gove

Date Well Completed 01/24/85

Plugging Commenced 01/24/85

Plugging Completed 01/24/85

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Rine Exploration Company
Suite #645, 300 W. Douglas
ADDRESS Wichita, KS 67202

PHONE # (316) 262-5418 OPERATORS LICENSE NO. 5020

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? _____

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plugged @ 1935' w/20 sacks; plugged @ 960' w/100 sacks and 1 sack of celeflake; plugged @ 300' w/40 sacks; hulls and a plug w/10 sacks; rat hole w/10 sacks; mouse hole w/10 sacks. Cemented with 60-40 poz mix; 6% gel, 3% CC.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Cementing License No. _____
Address Box #169, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

Rine Exploration Company _____
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well and the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION
FEB 21 1985
02-21-85
CONSERVATION DIVISION
Wichita, Kansas

(Signature) M. Bradford Rine

M. Bradford Rine, Geologist

(Address) Suite #645, 300 W. Douglas

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 14th day of February, 19 85

Ginger L. Mitchell
Notary Public

My Commission expires: June 11, 1988

GINGER L. MITCHELL
Sedgwick County, KS
My Appt Exp 6-11-88