

STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-063-21,424-00-00
LEASE NAME Albin
WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out **completely**
and return to Cons. Div.
office within 30 days.

1650 Ft. from S Section Line
990 Ft. from W Section Line
SEC. 16 TWP. 14S RGE. 27 (E) or (W)

LEASE OPERATOR Argent Energy, Inc.
ADDRESS 110 South Main, Suite 510, Wichita, KS 67202
PHONE#(316) 262-5111 OPERATORS LICENSE NO. 30269

COUNTY Gove
Date Well Completed 03/06/92

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging commenced 03/06/92
Plugging completed 03/07/92

The plugging proposal was approved on 03/07/92 (date)
by Carl Goodrow - Hays (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attaced? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	From	To	Size	Put in	Pulled out
			8-5/8"	269	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

25 sacks 2000', 100 sacks 980', 40 sacks 300', 10 sacks 40', 15 sacks rat hole, 60/40, 6% Gel.
JC: 10:45 a.m. 3/07/92--Allied.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Argent Energy, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

James C. Remsberg (Employee of Operator) or (~~Operator~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

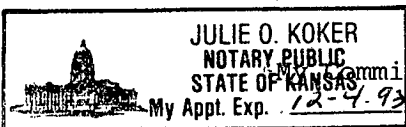
(Signature) James C. Remsberg

(Address) 110 S. Main, Ste 510; Wichita KS

SUBSCRIBED AND SWORN TO before me this 18th day of March, 19 92

Julie O. Koker

Notary Public



Commission Expires: December 4, 1993