

API NUMBER 15-063-21,472-00-00

LEASE NAME Balzerick

WELL NUMBER #1

3450' Ft. from S Section Line

330' Ft. from E Section Line

SEC. 13 TWP. 14S RGE. 27 (E) or (W)

COUNTY Gove

Date Well Completed _____

Plugging Commenced 3-18-94

Plugging Completed 3-18-94

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Black Petroleum Company

ADDRESS P.O. Box 12922, Wichita, KS 67277-2922

PHONE/S (316) 942-2741 OPERATORS LICENSE NO. 30407

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3-18-94 (date)

by Dennis Hamel (KCC District Agent's Name).

Is ACO-1 filled? No If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4385'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 /58"	225'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set.
Fill w/heavy mud: set 1st plug @ 2010'-1910' w/25 sx; 2nd plug @ 1000'-600' w/100 sx; 3rd plug @ 265'-105' w/40 sx; 4th plug @ 40'-surface w/10 sx; rathole 15 sx; Total 190 sx 60-40 posmix 6% gel 1/4# Floseal per sk.

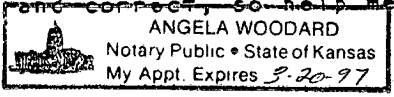
Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Black Petroleum Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

Mark R. Galyon (Employee of Operator) or (Operator) c above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filled the the same are true and correct, so help me God.



(Signature) [Signature]

(Address) 150 N. Main, Suite 801, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 29th day of March

[Signature]
Notary Public

RECEIVED
STATE CORPORATION COMMISSION
1994

MAR 31 1994
03-31-94

CONSERVATION DIVISION
Wichita, Kansas
Revised 05-88

My Commission Expires: - 3-20-97

USE ONLY ONE SIDE OF EACH FORM