WELL PLUGGING RECORD STATE-OF KANSAS API NUMBER 15-063-20,849-00-00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Jacobs Wichita, Kansas 67202 a WELL NUMBER 4-7 TYPE OR PRINT NOTICE: Fill out completely SPOT LOCATION C SW SW and return to Cons. Div. office within 30 days. SEC.4 TWP.]4SRGE.27W(E)or(W) LEASE OPERATOR Vincent J. Duncan Gove COUNTY ADDRESS 600 17th St., Suite 2300 S., Denver, CO 80202 Date Well Completed 12-28-84 PHONE # (303° 623-4158 OPERATORS LICENSE NO. 4022 Plugging Commenced 12-28-84 Plugging Completed 12228-84 Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Dennis Hamel, Hays, Ks. is ACO-1 filed? Enclosed If not, is well log attached? Yes Producing formation ______ Depth to top _____ bottom _____T.D. 4450' Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS Size Pulled out Put in Formation Content From To 8-5/8" 304' none Surface Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set._____lst plug @ 2025' w/ 20 sx; 2nd plug @ 1000' w/100 sx: 3rd plug @ 320' w/ 40 sx: 4th plug @ 40' w/ 10 sx: 10 sx in rat hole; 10 sx in mouse hole. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Murfin Drilling Company Address 250 N. Water, Suite 300, Wichita, KS 67202 COUNTY OF Sedgwick ,ss. STATE OF Kansas __(employee of operator) or Robert A. Ramseyer, Jr. (operator) of above-described well, being Planty y sworn on oath, says: That I have knowledge of the facts, statement semplations there in contained and the log of the above-described well as filed that the same are true and EANOR 4 FEB 04 1985 (Signature) Whet CONSERVATION DIVISION Address) 250 N. Water Suite 300 NOTARY Wichita Kansas Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 21 day of January , 1985 Wichita, Kansas PUBLIC My Appt. Exp. Apr. 2 5 1987 . 6 Eleanor Hall 4-25-87