

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

OR

FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

Saline County, Sec. 21 Twp. 14S Rge. 2 (E) (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW NW NE

Lease Owner L. B. Jackson, Jr.

Lease Name Weiss Well No. 1

Office Address Box 896, Sapulpa, Oklahoma

Character of Well (completed as Oil, Gas or Dry Hole) Dry

Date well completed August 13, 1947

Application for plugging filed August 13, 1947

Application for plugging approved August 13, 1947

Plugging commenced August 13, 1947

Plugging completed August 13, 1947

Reason for abandonment of well or producing formation dry hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well Ruel Durkee

Producing formation none Depth to top Bottom Total Depth of Well 3364 Feet

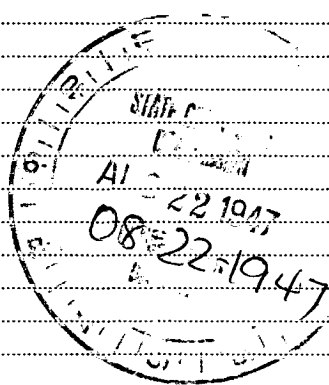
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				10 3/4	228'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Went in hole with one-half of the drillpipe; gunned pits and circulated heavy mud one-half hour; came out of hole laying down drillpipe, and filled hole with mud to bottom of surface pipe, 228 feet; set plug and placed 20 sacks of cements on top of plug; filled hole to within 20 foot of bottom of cellar, and placed plug and cemented with five sacks of cement.



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to L. B. Jackson, Jr.
Address Box 896, Sapulpa, Oklahoma

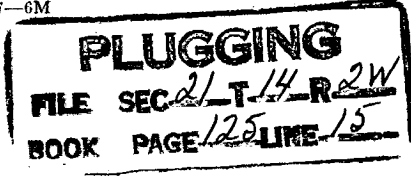
STATE OF _____, COUNTY OF _____, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Frank Lewis

SUBSCRIBED AND SWORN to before me this 20 day of August, 1947

My commission expires May 2-1949 (Address) J. Allen, Notary Public.



L. B. JACKSON, ET AL

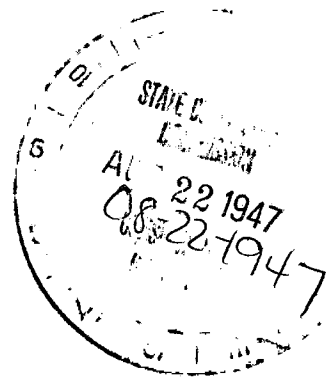
Weiss No. 1, Section 21, Township 14 South, Range 2 West, Saline County, Kansas.

FORMATION RECORD:

0 -	30	Sand and shale
30 -	95	Sand, shale and shells
95 -	200	Shale and shells
200 -	230	Lime
230 -	695	Lime
695 -	865	Lime and shale
865 -	1100	Shale
1100 -	1435	Shale
1435 -	1535	Shale and lime
1535 -	1640	Lime
1640 -	1845	Lime and shale
1845 -	1935	Shale
1935 -	1975	Lime
1975 -	2045	Shale and lime
2045 -	2090	Lime
2090 -	2380	Lime and shale
2380 -	2616	Shale
2616 -	2795	Lime
2795 -	2900	Shale and lime
2900 -	2990	Shale
2990 -	3055	Shale and lime
3055 -	3095	Lime and shale
3095 -	3140	Lime
3140 -	3180	Shale
3180 -	3185	Lime
3185 -	3230	Lime and shale
3230 -	3290	Lime
3290 -	3340	Lime and shale
3340 -		Total depth

This is an exact well log as taken from our daily drilling reports.

Frank Lewis
Frank Lewis, Supt.



PLUGGING
FILE SEC 21 T 14 R 2W
BOOK PAGE 125 LINE 15