# STATE OF KANSAS STATE CORPORATION-COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

# 15-169-19024-00-00

## WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building	Saline	•	Count	v. Sec. 18 T	wn 14S Rge	2W (E)	_( <b>W</b> )	
Wichita, Kansas NORTH	Location as "NE	CNW#SW#"	or footage_fro	m lines SW	SE SW			
	Lease Owner	Total and a second for NT and a second						
	Lease Name Woodworth-Nordin Office Address Chase, Kansas			<u> </u>	·····,	. Well No		
	Character of We			Dry Hole)	Dry Ho	le -		
	Date well comp	. –			Octobe	r 4 19	53	
!!!!	Application for			·	Novemb		53	
	Application for p				Novemb Novemb		53	
	Plugging comme				Novemb	$\frac{\text{er}}{\text{er}} \frac{17}{19} \frac{19}{19}$	53 53	
<u></u>	Plugging comple		l or producing		ZEXXXXX			
	Reason for aband	Reason for abandonment of well or producing formation						
	If a producing v	vell is abandon	ed, date of la	st production	XXXXX	19		
	Was permission	obtained from	the Conserv	ation Division of	its agents befo	re plugging was	com-	
Locate well correctly on above Section Plat	menced?		Ye	S Dece 7.7 Dec	1			
Name of Conservation Agent who s	upervised plugging of this	well		unerr po	rkee	2/08		
Producing formationShow depth and thickness of all wa			Botton	1	Total Depth of	Well	reet	
•		3.						
OIL, GAS OR WATER RECO	DRDS		4	<del> </del>		CASING RECO	RD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	FULLED OUT		
				8-5/8"	1291	None		
				5-1/2"	31988	26991	<del></del>	
		.:	1		-	<u> </u>		
Describe in detail the manne	r in which the well was p	lugged, indicat	ing where the	mud fluid was p	laced and the m	ethod or method	is used	
in introducing it into the hole. If	cement or other plugs we	re used, state tl	he character o	f same and dept	h placed, from_		feet to	
feet for each plu								
	Filled hole	and the man	lr Knom	22121 to	31001			
	and ran 6 sa	oke of c	ement o	$n rock_{\bullet}MI$	idded			
	hole to 1301			k bridge				
	ran 25 sacks	of ceme	nt at 1	601.Mudde	d hole			
	to 18; and r	an 5 sac	ks of c	ement on	top.			
	Plugging com	pleted.	<u>_</u>					
			. ~	.,				
		:						
		ч		······································			<del></del>	
	,							
							<del></del>	
	(If additional	description is nec	essary, use BAC	K of this sheet)				
Name of Plugging Contractor	West Supply Chase, Kansa							
Address	Onabe, Manea							
			5.					
STATE OF Kansas	•		Rice	· · · · · · · · · · · · · · · · · · ·	., ss.			
	O'Brien					of the above-de		
well, being first duly sworn on or					rs herein contai	ned and the log	of the	
above-described well as filed and	that the same are true ar	nd correct. So	help me Goo		12 <			
Comment of the second		(Signature)	<u> </u>	<u> </u>	- Nie	<del>~</del> 8		
		<u>-</u> -	Chase	, Kansas				
	19	10.	1	la.	Address)	<i>5</i> 3		
Subscribed and Sworn to	before me this //	day of	Hove	muer.	, 19 <u>-</u>	<u> </u>	_	
WARP SEE WA			Edu	rard c		run	77.	
My commission expires au	20,195	7	fr.a	z c E IN	/ E D	Notary Pu	blic.	
My commission eagues		24-7368-5		CORPORALION (	OMONISSION			
(1) Marketing (1)	NG		∌o SIAIt.		•			
PLUGGI	W - 2W			NOV 201	953 1063			
FRE SEC-18T-	14 R 2W		CONIC	SERVATION	TIMISION I			
BOOK PAGE 1/3	LINE		,	Wichita, Kai	nsa <b>s</b>			
	The same of the sa							

### WOODWORTH - NORDIN #1

Operator: Lester Bashor

Contractor: Stearns Drilling Company

Commencement Date: September 22, 1953

Completion Date: October 4, 1953

LOCATION: SW/4 SE/4 SW/4

Section 18-14-2,

Saline Co., Kans.

#### Casing Record:

8 5/8" 129.10' Cemented with 100 sacks. 5 1/2" 3228.33' Cemented with 50 sacks.

W	E	$\mathbf{L}\mathbf{L}$	L	QG.	
	-		_		

		i
Cellar	0	5
Clay	· 5	20
Sand	20	60
Shale and Shells	60	160
Lime and Shale	160	350
Shale	350	375
Lime and Shale	375	1380
Shale	1380	1570
Lime and Shale	1570	1930
Shale	1930	1993
Lime	1993	2360
Lime and Shale	2360	2540
Lime	2540	2610
Shale	2610	2636
Lime	2636	Ż819
Li e and Chert	2819	2863
Lime	2863	2932
Lime and Shale	2932	3010
Lime	3010	3199
Total Depth:	3199	

STATE OF KANSAS

SS:

COUNTY OF RUSSELL)

I hereby certify that the above information is true and correct to the best of my knowledge.

SUBSCRIBED AND SWORN to before me, a Notary Public, this  $\mathcal{A}_{\infty}$ 

day of October, 1953.

STATE Coler

Wichita, i. an ea