STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

15-169-00772-00-00

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	McPher	son	Cour	nty. Sec. 18	Twp. 14 Rge	2 (W) E/4
NORTH	Location as "NE	CNW¼SW¼"	or footage fr	om lines	NE/4 SW/4 NI	3/4
	Lease Owner	White-Dun	etrey can		***************************************	Well No1
	Office Address	1300 No.	Maple	***************************************	***************************************	Well No
	Character of We	ll (completed a	oil, Gas or	Dry Hole)0	<u>il</u>	••••••
! ! !						1946
						1953
						19 ⁵⁴
i i						1954
						le

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Locate well correctly on above Section Plat	Was permission menced?				_	re plugging was com-
me of Conservation Agent who su						
oducing formation Viola li						
ow depth and thickness of all water					•	,
OIL, GAS OR WATER RECOR	DS				(CASING RECORD
	7		1 -	T ~.		
Formation Viola Lime	Content	From	То	Size 511	Put In	Pulled Out
***************************************					3218	24001
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oducing it into the hole. If ceme		used, state the c	haracter of sa	ame and depth	placed, from	feet to
ç						
	210 to 3180 ft		5 sk	s. cement.		
		·····				
	196 to 185 ft. 185 to 140 ft.			_		
					4	
	5 ft. to cellar			s. cement.	••••••	
	•••	•				
	***************************************				Market State	
				······································	15-1	***************************************
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······································		***************************************		••••••		
		••••••			***************************************	
Correspondence regarding this v	(If additional de	escription is necessar	y, use BACK of	this sheet)		
ess 1300 No. Mapl						
·····						
TE OF Kansas	, COUNT	w.or McI	herson			
CE OF Kansas Chas. E. Pe	*					above-described well,
g first duly sworn on oath, says:	······································	_	· -		=	•
ribed well as filed and that the s				1 0	01	
		(Signature)	(19)	Do. E.	Letre	y
		/pigurente)			*# ***	10
6772 372		•••••	1300		McPherson	, Kansas
SUBSCRIBED AND SWORN TO before	e me this 28	day of	Jan		10	/
TO DETOIL	, v	uay UI			Z12.	in Parki
JA CORPO	10 100		***************************************	-		Notary Public.
mmission expires	15, 1955.	28-8278-s 4-	50—10M			movery r wome.
		40-0275-S 4-	20—10W		PASSIM	
Company of the Compan		THE STATE OF THE S	1		GGINO	.,
COC 333 Helding				FILE SEC-	8 T 14 RZ4	
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ROOK PAGE LINE-

Well drilled August 1946.

NE/4 SW/4 NE/4 of Sec.18-14-2W Saline County, Kansas Elevation 1261' D.F.

Casing Record 196' of 8 5/8" 3218' of $5\frac{1}{2}$ " Comented with 75 sacks

Shale & Shells	0	196
Lime & Shale	196	260
Lime Shale & Sand	260	365
Lime & Shale	3 65	5 1 0
Shale & Sand	510	616
Lime & Shale	616	2222
Lime Soft	2222	2244
Lime & Sh le	2244	2718
Cherty Lime & Shade	2718	2862
"Shale"	2862 [°]	2890
Cherty Lime & Shale	2890	2912
Lime & Shale	2912	3034
Soft sandy Lime	3034	3 048
Lime & Shale Cherty	3048	3106
Lime & Shale	3106	3203
Shale	3203	° 322 0
Chert & Dolomite	3220	3222
Top of Viola	3220	,
Total Depth	322 2	