

15-051-20330-00-00

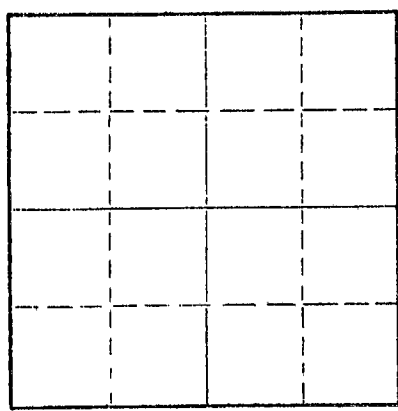
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Ellis County, Sec. 13 Twp. 14S Rge. 17W (E) (W)
Location as "NE/CNW/SW" or footage from lines SE SE SE
Lease Owner Brunson-Spines
Lease Name Brungardt Well No. 1
Office Address 800 Wichita Plaza Bldg., Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) D & A
Date well completed 10-12 19 68
Application for plugging filed 10-12 19 68
Application for plugging approved 10-12 19 68
Plugging commenced 10-12 19 68
Plugging completed 10-12 19 68
Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well 3500 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug set @ 500' w/50 sxs.
2nd plug set @ 200' w/ 25 sxs.
3rd plug set @ 40' w/1/2 sxs.

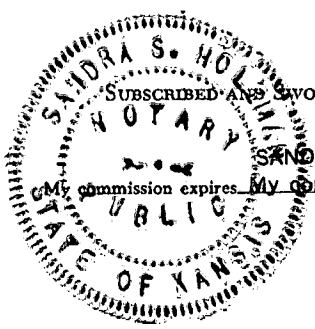
RECEIVED
STATE CORPORATION COMMISSION
NOV 26 1968
CONSERVATION DIVISION
Wichita, Kansas
11-26-1968

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center Bldg., Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
James R. Daniels (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
617 Union Center - Wichita, Ka
(Address)

Sworn to before me this 25th day of November, 1968



Sandra S. Holzman, Notary Public
Notary Public.

15-051-20330-00-00

WELL LOG



COMPANY Brunson-Spines

SEC. 13 T. 14S R. 17W
LOC. SE SE SE

FARM Brungardt

NO. 1

RIG. NO. 15

TOTAL DEPTH 3500'

COUNTRY Ellis
KANSAS

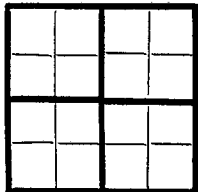
COMM. 10-5-68

COMP. 10-12-68

BHPT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20	10
15	8 5/8" w/ 160 sxs. Sunset cmt.
12	6
13	5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

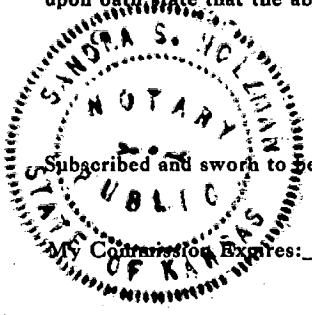
- 210 Soil sand & shale
- 540 Sand & shale
- 667 Sand
- 1103 Red Bed & shale
- 1125 Anhy.
- 1740 Shale & shells
- 2000 Shale & shells w/lime
- 2165 Lime & shale
- 2225 Lime
- 2290 Lime & shale
- 2440 Lime w/ shale
- 2610 Lime & shale
- 2845 Shale & lime
- 3000 Lime w/shale
- 3070 Lime
- 3150 Lime
- 3200 Lime
- 3280 Lime
- 3315 Lime
- 3353 K.C. Lime
- 3404 Lime
- 3458 Lime
- 3500 Lime

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CONSERVATION DIVISION
Wichita, Kansas
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State of KANSAS
County of SEDGWICK ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Brungardt #1 well.



Subscribed and sworn to before me this 25th day of November 1968

SANDRA S. HOLZMAN, Notary Public
My commission expires March 4, 1972

James R Daniels
Sandra S Holzman
NOTARY PUBLIC