

WELL PLUGGING RECORD
K.A.R.-82-3-117

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

TYPE OR PRINT
NOTICE: Fill out completely
and return to Comm. Div.
office within 30 days

API NUMBER 15-071-20721-0000
LEASE NAME Steele
WELL NUMBER 1
1300 Ft. From S Section Line
1300 Ft. From W Section Line

LEASE OPERATOR Hollis R. Sullivan, INC. SEC. 8 TWP. 18 RGE. 42 East West
ADDRESS P. O. Box 2506, Wichita Falls, TX 76307 COUNTY _____
PHONE # (940) 322-8963 OPERATORS LICENSE NO. 32179 Date Well Completed 01/18/00
Character of Well D&A Plugging Commenced 01/18/00
(Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 01/19/00
The plugging proposal was approved on 01/19/00 (date)
by : Kevin Strubb - Dodge City
Is ACO-1 filed? Yes If not, is the well log attached? _____
Producing Formation NONE Depth to Top _____ Bottom _____ T.D. 5110
Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS			CASING RECORD			
Formation	Content	From	To	Size	Put in	Pulled Out
SAND & SHALE	FRESH WATER	Surface	200	8 5/8"	300'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 2625 feet to MH feet each set.
2625' - 50/sx; 1650' - 50/sx; 800' - 50/sx; 330' - 50/sx; 40' - 10/sx; RH - 15/sx; MH - 10/sx - 60/40 Pozmix,
6% gel. HC @ 3:00 a.m. 01/19/00.

Name of Plugging Contractor Murfin Drilling Company, Inc. License 30606
Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hollis R. Sullivan, Inc.

STATE OF TEXAS COUNTY OF WICHITA, ss.

HOLLIS R. SULLIVAN *Hollis Sullivan Pres.* (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

SUBSCRIBED AND SWORN TO before me this 22 day of February, 2000



Sharon S. Smith
Notary Public

My Commission Expires: 6-1-01 RECEIVED STATE CORPORATION COMMISSION

FEB 25 2000 Form CP-4 Revised 05-88

CONSERVATION DIVISION
Wichita, Kansas

