| FOR KCC USE:   | FORM C8-1 12/93  |
|--|--|
| EFFECTIVE DATE: 5-30-2000 State of Kansa   | FORM MUST BE TYPED   |
|  | BS FORM MUST BE SIGNED REHOLE INTENT DRAFT ALL BLANKS MUST BE FILLED IN                              |
| SGA?YesNo Nust be approved by the K.C.C. sixty (   | ALL BLANKS MUST BE FILLED IN   |
| 7 17 2000 APP  | Spot (Location) 9/9/9 X East   |
| Expected Spud (Starting) Date 7 17 2000 APP Expected Spud (Starting) Date  |  |
| month day year   | 2080. feet from North line of Section  |
| OPERATOR: License # .32578   | 280 feet from East line of Section   |
| Name: Panhandle Eastern Pipe Line Co.  | (Circle directions from nearest outside corner boundarys) IS SECTION X REGULAR IRREGULAR?            |
| Address: 29115 Metcalf Rd. City/State/Zip: Louisburg, KS 66053   | (Spot well on the Section Plat on Reverse Side)  |
| City/State/Zip: Louisburg, KS 66053  | County: LYON   |
| Contact Person: Michael C. Smith   | Lease Name: OLPE Well #: .3,ZIA  |
| Phone: 913-837-4862  | Facility Name: Olpe 3.21A  |
| rnone:   | CooundSurface Elevations   |
|  | Ground Surface Elevation:  |
| CONTRACTOR: License #: 32437   | Depth to Bedrock NA ft   |
| The Infeder Commencer  | WATER INFORMATION:   |
| Name: The Loftis Company   | Aquifer Penetration: None Single Multiple  |
| Toma Ballidan Fundamenta X Mad Batana Balda  | Depth to bottom of fresh water:  |
| Type Drilling Equipment: .X. Mud Rotary Cable Air Rotary Other   | Depth to bottom of usable water:   |
| CONSTRUCTION FEATURES  | Public water supply well within one mile: yes .X. no   |
| Length of Cathodic Surface (Non-Metallic) Casing   | Water Source for Drilling Operations:  |
| Planned to be set:   | well farm pond stream other  |
| Length of Conductor pipe (if any?):0 ft.   | Water Well Location:   |
| Size of the harshale (I D ):   | NID Danie 4.   |
| Size of the borehole (I.D.):   | DWR Permit #: Standard Dimension Ratio (SDR) is = SCH 40   |
| Cathodic surface casing centralizers set at depths of: NA;   | (cathodic surface OD csg.in inches / MWT in inches = SDR)  |
|  | ,  |
|  | Annular space between borehole and casing will be grouted  |
| Cothodic surface cosing will terminate at: Above surface Surface Vault X. Below Surface Vault  | with: Concrete Bentonite Cement Bentonite clay   |
| _  |  |
| Pitless casing adaptor will be used: Yes (No) at Depthft.  | Anode vent pipe will be set at: 9. ft. above surface   |
| Anode installation depths are: 390; 375; 360; 345;   | Loresco  |
| 330 ; 315 ; 300 ; 285 ; 270 ; ; ; ;  | Anode conductor (backfill) material TYPE: $SC-3$   |
| ,  | Depth to BASE of Backfill installation material: 400'  |
| •  | Depth to TOP of Backfill installation material: 200  |
| AFFIDAVIT  | [  |
| The undersigned hereby affirms that the drilling, completion and eve   | entual plugging of this well will comply with K.S.A. 55-101.   |
| et. seq. It is agreed that the following minimum requirements wil  | l be met:  |
| 1. Notify the appropriate district office prior to spudding of   | and again before plugging well:  |
| <ol><li>A copy of the approved notice of intent to drill shall be p</li></ol>  | posted on each drilling rig:   |
| <ol> <li>The minimum amount of cathodic surface casing as specified</li> <li>An agreement between the operator and the district office of</li> </ol> | below shall be set by grouting to the top.<br>In plugs and placement is necessary prior to plugging: |
| <ol><li>The appropriate district office will be notified before well</li></ol>   | l is either plugged or casing is grouted in:   |
| 6. IN ALL CASES, NOTIFY DISTRICT OFFICE PRIOR TO ANY CEMENTING   | i•   |
| I hereby certify that the statements made herein are true and to th  |  |
| Date:  | sall time Technician PEPL  |
|  |  |
| FOR KCC USE: 111 - 20405 - C   | 2000   |
| Conductor pipe required Nous   |  |
| TOTAL DEATH = 400' Minimum cathodic surface casing re Approved by:   | 2000 teet(ALT 3)   |
| V-2- 1   |  |
| This authorization expires: \(\lambda\) (This authorization void if drilli   | ng not started within  |
| BREHOLE SHALL BE AT   6 months of effective date.)   | SECEIVED 12  |
| Spud date: Agent   | STATE CORPORATION COMMISSION   |

REMEMBER TO:

THAN DIAMETER OF File Drill Pit Application (form CDP-1) with Intent to Install;

File Completion Form CB-2 within 30 days of spud date;

THE SURFACE CASIAL Submit plugging report (CB-4) within 30 days after plugging is completed. Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202-1286.

CONSERVATION DIVISION Wichita, Kansas

FEB 2 2 2000

## IN ALL CASES PLOT THE INTENTED WELL ON THE PLAT BELOW

Show the relationship to other wells or facilities proposed to be serviced by the intented cathodic borehole. Please show all the wells, existing cathodic boreholes, pipelines or facilities within 1/2 mile of the proposed borehole.

| API NO                   |                                       | 1 11 =        |   | •••                       | LOCATION   | OR WELL.    | COLINIAN                              | <b>7</b>        |     |  |
|--------------------------|---------------------------------------|---------------|---|---------------------------|--|-------------|---------------------------------------|-----------------|-----|--|
| LEASE                    |                                       | nandle Ea     |   | <u>e Line Co.</u>         |  | feet from   |                                       | orth line of se |     |  |
|                          |                                       | <del></del>   |   |                           |  |             |                                       |                 |     |  |
|                          | VELL NUMBER                           |               |   |                           | 80   |             | om east                               |                 |     |  |
| FACILITY NAME Olpe 3.21A |                                       |               |   | SECTION 24 TWP 20S RG 11E |  |             |                                       |                 |     |  |
| CDOM.                    | 000 /000 /0                           | mn /amn an    | * 42220                                 |                           | TO CROMIN  |             | A                                     |                 | _   |  |
| SPOT:                    | QTR/QTR/QTR/QTR OF ACREAGE            |               |   |                           | IS SECTION X REGULAR OF IRREGULAR                                  |             |                                       |                 |     |  |
|                          |                                       |               |   |                           | IF SECTION IS IRREGULAR, LOCATE WELL FROM NEAREST CORNER BOUNDARY. |             |                                       |                 |     |  |
|                          |                                       |               |   |                           | Section co   |             | d. NE                                 | Mrs co          | CLI |  |
|                          |                                       |               |   |                           | PLAT   | orner dae   | <sub>WE</sub> -                       | NWSE            | _sw |  |
|                          | *11                                   | 16            | how locat                               |                           | <del>runi</del><br>ented catho                                     | dia boreb   | 1010 \                                | •               | •   |  |
|                          | . /Show f                             |               |   |                           | init or out  |             |                                       | lary line )     |     |  |
| •                        | , (Snow I                             | outage 1      | Om neares                               | ic regime, c              | inite of out   | side sect   | TON DOUNC                             | ary line.)      |     |  |
|                          |                                       |               |   |                           |  | _           |                                       |                 |     |  |
|                          |                                       |               | I                                       |                           |  | 7           |                                       |                 |     |  |
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|                          | •                                     | •             | •                                       | • •                       | •  |             |                                       |                 |     |  |
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|                          | •                                     | . •           | •                                       | • .                       | •  |             |                                       |                 |     |  |
|                          | • • • • • • •                         | • • • • •     |   | • • • • •                 | 2080'  |             |                                       |                 |     |  |
|                          |                                       | •             | •                                       | • •                       | • 1  |             |                                       |                 |     |  |
|                          |                                       | •             | •                                       | • •                       | •  | ľ           |                                       |                 |     |  |
|                          | • • • • • • • • • • • • • • • • • • • | • • • • • • • | ••••                                    | • • • • • • • •           | •                            |             |                                       |                 |     |  |
|                          | 1                                     | •             | • 1                                     | • •                       | · <u>L</u>   | 80′         |                                       |                 |     |  |
|                          | •                                     | •             | •                                       | • •                       | •  | 1           | MPLE                                  |                 |     |  |
|                          |                                       | · —           | 24-                                     |                           |  |             | MP                                    | •               |     |  |
|                          | •                                     | •             | • 1                                     | • •                       | •  | 1 1         | . [                                   | <u> </u>        |     |  |
|                          | •                                     | •             | •                                       | • . •                     | •  |             | · · · · · [                           | <b>1</b> 980    |     |  |
|                          |                                       | • • • • • • • | •••                                     | • • • • • • • •           | • • • • • • •  | ł ł         |                                       |                 |     |  |
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|                          | 1                                     | •             | •                                       | • •                       | •  |             | · · · · · · · · · · · · · · · · · · · |                 |     |  |
|                          |                                       | •             | • | • • • • • •               |  | 1 1         | •                                     | 3390'           |     |  |
|                          | •                                     | •             | •                                       | • •                       | •  | li          | •                                     | 3390            |     |  |
|                          | •                                     | •             | •                                       | • •                       | •  | j   • • • • | • • • • • •   •                       | •• •••••        |     |  |
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|                          | 1                                     | •             | •                                       | • •                       | •  |             | •                                     | 1 •             |     |  |
|                          | <u> </u>                              | •             | •                                       | • •                       | •  | CET         | חממע                                  |                 |     |  |

## Lyon Co. KS In plotting the proposed location of the well, you must show:

- 2) the distance of the proposed drilling location from the section's south/north and east/west; and
- 3) the distance to the nearest lease, unit or outside section boundary line.

0000 1.5,840