

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 5399  
Name: AmericanEnergies Corporation  
Address 1: 155 North Market  
Address 2: Suite 710  
City: Wichita State: KS Zip: 67202 +  
Contact Person: Mindy Wooten  
Phone: ( 316 ) 201-1134  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 115-20094-0000  
Spot Description: C N/2 SW SW  
C N/2 SW SW Sec. 34 Twp. 18 S. R. 2  East  West  
981 Feet from  North  South Line of Section  
4,666 Feet from  East  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Marion  
Lease Name: Scully A Well #: 2  
Date Well Completed: 08/12/69  
The plugging proposal was approved on: 06/07/10 (Date)  
by: Steve Bond (KCC District Agent's Name)  
Plugging Commenced: 10/08/10  
Plugging Completed: 10/08/10

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |             | Casing Record (Surface, Conductor & Production) |        |               |            |
|---------------------------|-------------|---|--------|---------------|------------|
| Formation                 | Content     | Casing  | Size   | Setting Depth | Pulled Out |
|                           | Water/Sands | Surface   | 8 5/8" | 167           | None       |
|                           | Water/Sands | Production                                      | 4 1/2" | 2950          | None       |
|                           |             |   |        |               |            |
|                           |             |   |        |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Tagged bottom, sanded off perfs to 2826', Put in 4 sx cement plug @ 2826'. TIH with 250' 2 7/8" tubing, cemented well with 80 sx. Copeland Cementing - Ticket #36782.

Plugging Contractor License #: 5399 Name: American Energies Corporation  
Address 1: 155 North Market Address 2: Suite 710  
City: Wichita State: KS Zip: 67202 +  
Phone: ( 316 ) 263-5785  
Name of Party Responsible for Plugging Fees: Alan L. DeGood, President  
State of Kansas County, Sedgwick, ss.  
Alan L. DeGood, President  Employee of Operator or  Operator on above-described well.  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.  
Signature: Alan L. DeGood Alan L. DeGood, President

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
OCT 20 2010  
KCC WICHITA

P O BOX 516, 136 N MAIN

CANTON, KS. 67428

PHONE: 620-628-4424 FAX: 620-628-4435

OCT 11 2010

DATE JOB STARTED 10-7-10

DATE JOB COMPLETED: 10-8-10

Mindy

EASE: Scully

WELL # A-2

COUNTY MN

Acidizing Frac Well Perforating Well  
Squeeze Job Workover

WORK PERFORMED:  
(Please circle appropriate job)

Pump Change:  
New: Rebuilt Size of pump

Rod Part: Size & Type of Replacement  
Rod Break-Number of Jts. Down Kind of Break

Tubing Failure:  
Tubing leak-Number of Jts Down Kind of Break Size & Type of Replacement  
Replaced with New or Used

Plugging Well: Please Complete Information  
Number of Sacks cement at  
Number of Sacks cement at  
Number of Sacks cement at  
Number of Sacks cement at  
Total Number of Sacks of Cement

|      |      |
|------|------|
| 2826 | feet |
| 250  | feet |
|      | feet |
|      | feet |

Type of Cement used: 60/40 P  
Ticket number: 36782  
Cementing Company: Cypard  
Date Plugging Completed: 10-8-10  
State Plugging Agent: Shane Jones

Description of Work Performed:

Rigged up Tapped bottom gashed off pipes to 2826' 2hr  
Put 4 Sk plug @ 2826' 714 w/ 250 2 1/2" cement well  
w/ 80 sk. 2 hr

| Joins | Feet | Size | Pulled from Well: |    |    |    |     | Equipment    | Joins | Feet | Size | Run in Well: |    |    |     |  |  |  |
|-------|------|------|-------------------|----|----|----|-----|--------------|-------|------|------|--------------|----|----|-----|--|--|--|
|       |      |      |                   |    |    |    |     | Packer       |       |      |      |              |    |    |     |  |  |  |
|       |      |      |                   |    |    |    |     | Anchor       |       |      |      |              |    |    |     |  |  |  |
|       |      |      |                   |    |    |    |     | Polished Rod |       |      |      |              |    |    |     |  |  |  |
|       |      |      |                   |    |    |    |     | Rods         |       |      |      |              |    |    |     |  |  |  |
|       |      |      | 2'                | 4' | 6' | 8' | 10' | Rod Subs     |       |      | 2'   | 4'           | 6' | 8' | 10' |  |  |  |
|       |      |      |                   |    |    |    |     | Pump         |       |      |      |              |    |    |     |  |  |  |
|       |      |      |                   |    |    |    |     | Tubing       |       |      |      |              |    |    |     |  |  |  |
|       |      |      | 2'                | 4' | 6' | 8' | 10' | Tubing Subs  |       |      | 2'   | 4'           | 6' | 8' | 10' |  |  |  |
|       |      |      |                   |    |    |    |     | Barrel       |       |      |      |              |    |    |     |  |  |  |
|       |      |      |                   |    |    |    |     | Mud Anchor   |       |      |      |              |    |    |     |  |  |  |

Services Hours Per Hour Amount

|                      |   |          |           |
|----------------------|---|----------|-----------|
| Unit and Power Tools | 4 | \$175.00 | \$ 700.00 |
| Road Time - Per hour |   | \$175.00 | \$        |
| Supervisor time      | 4 | \$40.00  | \$ 160.00 |
| Material Transfer    | 1 | 125.00   | \$ 125.00 |
| Swab Cups            |   |          | \$        |

Signed: [Signature] Date: 10-8-10

Sales Tax  
Total Due

\$  
\$

RECEIVED

OCT 20 2010





