

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 5120  
Name: Range Oil Company, Inc.  
Address 1: 125 N. Market, Suite 1120  
Address 2: \_\_\_\_\_  
City: Wichita, State: Ks Zip: 67202 + \_\_\_\_\_  
Contact Person: Alan Nation  
Phone: (620) 222-4304  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (if needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

*GPS  
KCC*

API No. 15 - 115-21314 00 00  
Spot Description: Approx. E/2 SW NE  
\_\_\_\_\_ Sec. 9 Twp. 19 S. R. 1  East  West  
1980 3325 Feet from  North /  South Line of Section  
1740 1756 Feet from  East  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Marion  
Lease Name: Schlehuber Well #: 2  
Date Well Completed: \_\_\_\_\_  
The plugging proposal was approved on: \_\_\_\_\_ (Date)  
by: Shane Jones (KCC District Agent's Name)  
Plugging Commenced: 9-1-10  
Plugging Completed: 9-20-10

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |        |               |            |
|---------------------------|---------|---|--------|---------------|------------|
| Formation                 | Content | Casing  | Size   | Setting Depth | Pulled Out |
|                           |         |   | 8-5/8" | 264'          | None       |
|                           |         |   | 4-1/2" | 2864'         | 1310'      |
|                           |         |   |        |               |            |
|                           |         |   |        |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugged off bottom with sand to 2755' and 4 sacks cement. Cut casing loose @1310'. layed down 29 jts. Ran tubing to 315', pumped 115 sacks 60/40 pos, 4% gel and circulated to surface. Plugging Complete.

*DR*

Plugging Contractor License #: 31529 Name: Mike's Testing & Salvage, Inc.  
Address 1: P.O. Box 467 Address 2: \_\_\_\_\_  
City: Chase State: Kansas Zip: 67524 + 0467  
Phone: (620) 938-2943  
Name of Party Responsible for Plugging Fees: Range Oil Company, Inc.  
State of Kansas County, Rice, ss.  
Mike Kelso  Employee of Operator or  Operator on above-described well,  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: *Mike Kelso*

RECEIVED  
SEP 29 2010