

Notice: Fill out COMPLETELY  
and return to Conservation Division at  
the address below within  
60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117

Form CP-4  
March 2008  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 4058  
Name: American Warrior Inc.  
Address 1: PO Box 399  
Address 2: \_\_\_\_\_  
City: Garden City State: KS Zip: 67846  
Contact Person: Kevin Wiles SR  
Phone: (620) 275 2963  
Type of Well: (Check one)  Oil Well  Gas Well  OG  O&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (if needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 19 - 033-21,053-00-00  
Spot Description: \_\_\_\_\_  
C SE SW Sec. 30 Twp. 33 S. R. 18  East  West  
610 x 10 Feet from  North /  South Line of Section  
320 x 130 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Comanche  
Lease Name: O. Dewall Well #: 2  
Date Well Completed: 3-26-2000  
The plugging proposal was approved on: 5-18-10 (Date)  
by: Jerry Stapleton (KCC District Agent's Name)  
Plugging Commenced: 5-26-10  
Plugging Completed: 5-27-10

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |       |               |             |
|---------------------------|---------|---|-------|---------------|-------------|
| Formation                 | Content | Casing  | Size  | Setting Depth | Plugged Out |
|                           |         |   | 8 5/8 | 639           | —           |
|                           |         |   | 4 1/2 | 5470          | 4070        |
|                           |         |   |       |               |             |
|                           |         |   |       |               |             |

RECEIVED  
KANSAS CORPORATION COMMISSION  
6-25-10  
JUN 25 2010  
CONSERVATION DIVISION  
WICHITA, KS

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

LogTech dumped 2 sx cmt. on CIBP from 5000 to 4980. Shot & pull 4 1/2 to 1080. Circ. hole w/mud & mixed 40 sx plug 1080 to 960 50 sx 660 to 510 30 sx 300 to 200 10 sx 40 to 0 Capped 8 5/8 3 ft. below G.L.

Plugging Contractor License #: 31151 Name: Sargent & Horton Plugging Inc.  
Address 1: Rt 1 Box 49 BA Address 2: \_\_\_\_\_  
City: Tyrone State: OK Zip: 73951 + 9731  
Phone: (580) 854 6515  
Name of Party Responsible for Plugging Fees: AMERICAN WARRIOR INC  
State of KANSAS County: Finney, ss.  
Kevin Wiles SR  Employee of Operator or  Operator on above-described well  
(Print Name)

AR

being first duty sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.  
Signature: \_\_\_\_\_

Mail to: KCC - Conservation Division, 190 B. Market - Room 2078, Wichita, Kansas 67202

KCC