Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

	N.A.I	K. 02-3-117		155 21554	-20-00	
OPERATOR: License #: 6039			API No. 15 - 155-21554 - 00 - 00			
Name:L D. DRILLING, INC.			Spot Description:			
Address 1: 7 SW 26 AVE.			1,320 Feet from North / South Line of Section 2,310 Feet from Feet from East / West Line of Section			
Address 2:						
Contact Person: L.D. DAVIS			Footages Calculated from Nearest Outside Section Corner:			
Phone: (316_) 793-3051			NE NW ✓ SE SW			
Type of Well: (Check one) Oll Well Gas Well OG D&A Cathodic					✓ SE SW	
Water Supply Well Other: SWD Permit #:			County:F		140 100 4 45	
ENHR Permit #: Gas Storage Permit #:			Lease Name: SIMON FARMS, INC. Well #: 1-15			
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No			Date Well Completed: The plugging proposal was approved on: 1/28/2010 (Date)			
Producing Formation(s): List All (if needed attach another sheet)			by: B. J. HOPE (KCC District Agent's Name)			
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D.			Plugging Commenced: 01/28/2010			
Depth to Top: Bottom: T.D				Plugging Completed: 01/28/2010		
Show depth and thickness of all water, oil and gas form	ations.					
Oil, Gas or Water Records	Casing Record (Surface, Conductor & Production)				uction)	
Formation Content	Casing	Size		Setting Depth	Pulled Out	
KANSAS CORPORATION COMMISSION	SURFACE	8 5/8	.	347'		
IIIN 3 0 2010	JOHN NOL	0.00		941		
(-30-10)						
CONSERVATION DIVISION WICHITA KS	·					
WICHITA KS						
Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 1st Plug @ 1450' w/ 35 sx.; 2nd Plug @ 950' w/ 35 sx.; 3rd Plug @ 400' w/ 35 sx.; 4th Plug @ 60' w/ 25 sx.; 5th Plug @ Rathole w/ 15 sx. & 10 sx in Mousehole Total 155 sx 60/40 Pozmix, 4% Gel; Plug Down @ 1:00 P.M. on 01/28/2010						
					A.	
Plugging Contractor License #:5929		Name: _	DUKE D	RILLING CO	, INC.	
Address 1: P.O. BOX 823		Address	2:			
City: _GREAT_BEND			State: KAI	NSAS	zip: <u>67530</u> +	
Phone: (620) 793-8366			_			
Name of Party Responsible for Plugging Fees:	DRILLING, INC.					
State of KANSAS County, BARTON			, s s.			
SUSAN SCHNEWEIS (Print Name)			Final Employee of Operator or Department Operator on above-described well,			
being first duly sworn on eath, says: That I have knowle the same are true and correct, so help me God.	dge of the facts statement	ts, and matte	rs herein conta	ined, and the log of	f the above-described well is as filed, and	
Signature:	De Sc	hi.				

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202