

To: 6 070567
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION NE SW SW, SEC. 34, T 13 S, R 20 W/E
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202.

API NUMBER 15- 051-24,434-00-00
_____ feet from S section line
_____ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033
Operator: Murfin Drilling Co.
Name & Address 250 N. Water #300
Wichita, Kansas 67202
Larry M. Jack

Lease Name Nicholson Well # 2-34
County Ellis 128.57
Well Total Depth 3956 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 256

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ O&A _____

Other well as hereinafter indicated _____

Plugging Contractor Halliburton Cementing Co. License Number _____
Address 1100 East 8th Street, Hays, Kansas 67601

Company to plug at: Hour: 12:00 PM Day: 18 Month: June Year: 19 87

Plugging proposal received from Stan Foroetschner
(company name) Murfin Drilling Company (phone) 316-267-3241

were: 8 5/8" 256 ft. S.P. cue w/175 sks cmt. 5 1/2" csg. set at 3999 ft w/150 sks cmt.

D. V. tool at 1633 ft. cue w/350 sks cmt. Perfs at 3901 -07' No pipe recovery.

Proposal 200 sks 65/35 Pozmix 10% Gel, and 5 sks Hulls. Load and pressure annulus with
cmt. Pump in 8 5/8" S.P. with pump truck, pump in 8 5/8" 10 sks cmt. 190 sks cmt w/5 sks
Hulls added in, shut in with pressure.

Plugging Proposal Received by Mardon J. Schmidt
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 1:10 PM Day: 18 Month: June Year: 19 87

ACTUAL PLUGGING REPORT Ordered 200 sk 65/35 pozmix, 10% gel, 2% additive (Econolite)
Pumped in with pump truck, pumped in 8 5/8" S.P.

10 sk cement, then 90 sk cement with 4 sk hulls mixed in, and 100 sks cement with 1 sk Hulls
mixed in.

Max pressure 1000 PSIG - 600 PSIG shut in pressure, pumped 7 sk cement in annulus
300 PSI shut in pressure 300 PSIG.

Cemented by Halliburton Cement Cement plug dropped 207' and filled 5 1/2" csg and 8 5/8 annulus to cellar w/1 1/2 yds. Redi-mix.

Remarks: _____
(If additional description is necessary, use BACK of this form.)

RECEIVED
STATE CORPORATION COMMISSION
WICHITA, KANSAS
JUN 10 1987

07-10-87
CONSERVATION DIVISION
WICHITA, KANSAS

Signed Mardon J. Schmidt
(TECHNICIAN)
Mardon J. Schmidt

INVOICED

DATE 7-13-87

INV. NO. 17480