Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:33397 Name:Running Foxes Petroleum, INc. Address 1:7060-B_South Tucson Way Address 2: City: _Centennial state: CO Zip: _80112_ + Contact Person: _Kent_Keppel Phone: (720_) _889-0510				API No. 15 - 011-23747-00-00 Spot Description: SE_NE_SE_NE_Sec.25_Twp.24_s. R. 25_VEast_West 1.905Feet from North / South Line of Section 180Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner: NE_NW_SE_SW			
Type of Well: (Check one) OII Well Gas Well OG D&A Cathodic Water Supply Well SWD Permit #: ENHR Permit #: Gas Storage Permit #: Is ACO-1 filed? Yes No If not, is well tog attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D. Show depth and thickness of all water, oil and gas formations.				County: Bourbon Lease Name: B. Emmerson Well #: 8-25A-3 Date Well Completed: 3-1-2011 The plugging proposal was approved on: (Date) by: (KCC District Agent's Name) Plugging Commenced: 3-1-2011 Plugging Completed: 3-1-2011			
Oll, Gas or Water Records Casing Re				Record (Surface, Conductor & Production)			
cement or other plugs were used, state th	e well is plugged, indicating where the muc e character of same depth placed from (bot 0', 87 sacks Class A ceme cket	ttom), to (to			Pulled Out	ng it into the hole. If	
Plugging Contractor License #: 34430 Name:			CST Oil & Gas Corporation				
Address 1: 1690 155th St.		Address 2:	:				
City: Et_Scott			State: KS	<u> </u>	Zip: 6670	1+	
Phone: (620) 829-5307						RECEIVED	
Name of Party Responsible for Plugging F	ees:					MAY 1-8, 2015	
State of Kansas Greg Bratton		, ss. 🕢 Emp	loyee of Operator or	Operator on a	5 - 18 - 11 26 MICHITA		
	(Print Name) have Knowledge of the facts statements, a God.	nd matters	herein cont	ained, and the log o	f the above-describe	I well is as filed, and	

Mail to. KCC Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202