Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #: 5004				API No. 15 - 113-21336-00-00			
Name: Vincent Oil Corporation				Spot Description: SE-NW-NE-NE			
Address 1: 155 N. Market, Ste 700				SE_NW_NE_NE_Sec.23_Twp.18_S. R. East West			
Address 2:				Feet from 📝 North / 🗌 South Line of Section			
City: Wichita State: KS Zip: 67202 + 1821				_834 Feet from 📝 East / 🗌 West Line of Section			
Contact Person: M.L. Korphage				Footages Calculated from Nearest Outside Section Corner:			
Phone: (316 ) 262-3573				✓ NE NW SE SW			
Type of Well: (Check ane) Oil Well Gas Well OG D&A Cathodic				County: McPherson			
Water Supply Well Other: SWD Permit #:				Lease Nar	me: Goering	Well #; 1-23	
ENHR Permit #: Gas Storage Permit #:					•	2010	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				The pluggi	The plugging proposal was approved on: 1/4/2010 (Date)		
Producing Formation(s): List All (If needed attach another sheet)					by: Virgil Clothier (KCC District Agent's Name)		
Depth to Top: Bottom: T.D. 3770				Plugging Commenced: 1/05/2010			
Depth to Top: Bottom: T.D				I Pluoging Completed: . 1/0b/2010			
Depth to Top: Bottom: T.D							
Show depth and thickness of	all water, oil and gas for	mations.					
Oil, Gas or Water Records Casing R				Record (Surfa	Record (Surface, Conductor & Production)		
Formation	Content	Casing	Size		Setting Depth	Pulled Out	
		Conductor	13	3/8"	208'	None	
	<del></del>	Surface pipe	8	5/8"	560'	None	
	<del> </del>						
	8						
Hole filled with her 1st Plug: 35 sx at surface. Plugged	avy drilling mud 3728', 2nd Plug rathole with 15	sx and mousehole	spotte d Plug with 1	ed through 35 sx and 10 sx; Pla	gh drill pipe a at 400', Top F ug Down at 3	as follows: Plug: 25 sx at 60' to :30 AM 1/6/2010. Used .C Ticket # 036196	
Plugging Contractor License	#: _4958_		Name:	Mallard	JV Inc.		
Address 1: P.O. Box 1009							
City: McPherson							
Phone: (620 ) 241-4640						4 - 10000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000	
,		cent Oil Corporation		_		4	
State of Kansas County Sedgwick							
M.L. Korphage				, ss.			
						Coperator on above-described well,	
being first duly sworn on oath	, says: That I have know	ledge of the facts statements,	and matte	ers herein con	tained, and the log o	of the above-described well is as fred, and scott	
the same are true and correc	t, so help me God.	14	1		•	SECENTON COM.	
Signature:	_//\-d	) Run	4-			CORPORAL 2010	
	Mail to: KCC - C	preservation Division 120 S	Marks	J Boom 207	78 Wichita Kanaa	of the above-described well is as fled and significant the above-described well in the above-described well is as fled and significant the above-described well in the above-described well in the above-described well and significant the above-described well and significant the above-described well as a significant theorem and the above-described well as a significant the above-described well as a significant theorem and the above-des	