Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #: 9408				API No. 15 - 053-21234-00-00		
Name: Trans Pacific Oil Corporation				Spot Description:		
Address 1: 100 S, Main St., Suite 200				<u>SW_SW_NW_Sec. 19Twp. 14SR. 10</u> East west		
Address 2:				2,970 Feet from North / South Line of Section		
City: Wichita, State: KS Zip: 67202 + 3.7.3.5						
Contact Person:Glenna.Lowe				Footages Calculated from Nearest Outside Section Corner:		
Phone; (316_) _262-3596				NE NW SE SW		
Type of Well: (Check one) Oil Well Gas Well OG VD&A Cathodic				County: Ellsworth		
Water Supply Well Other: SWD Permit #:				Lease Name: Ford A Well #: 1-19		
ENHR Permit #: Gas Storage Permit #:				Date Well Completed: 2	2/25/2010	
Is ACO-1 filed? 🗹 Yes	_		Yes No		approved on: 2/25/2010	(Date)
Producing Formation(s): List	•	•			(KCC District A	gent's Name)
Depth to Top: Bottom: T.D				Plugging Commenced: 2/25/2010		
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D				Plugging Completed: 2/25/2010		
Depth	ю юр:	Bottom: 1.D.				
Show depth and thickness of	of all water, oil and gas	formations.				
				Record (Surface, Conductor & Production)		
Formation Content		Casing	Size	Setting Depth	Pulled Out	
						
30 sx in	.50'	ter of same depth placed fi	rom (bottom), to	Road II-IO		0
Plugging Contractor License #: 33905 Name:						
Address 1: 719 W. W	itt Ave.		Address	_{2:} P.O. Box 342		
City: _Russell				State: Kansas zip: 67665 +		
Phone: (<u>785</u>) <u>483</u> -	-6446	<u> </u>		_		
Name of Party Responsible	for Plugging Fees:	Trans Pacific Oil C	Corporation	 		
State of Kansas	Co	untu Sedawic	K	59		
State of Kansas County, Sedgwick Gary Sharp (Brint Name)						
0	(Arint Na	те) .		(A) Employee of Operat	or or Uperator on above-des	scribea well,
being first duly sworn on oat the same are true and corre	•	nowledge of the facts stater	ments, and matte	rs herein contained, and the I	og of the above-described well is	as filed, and
Signature:	1 Shay	<u> </u>				
	Mail to: KCC	- Conservation Division	, 130 S. Market	- Room 2078, Wichita, Kar	nsas 67202	