Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: 32278   |                               |            |          | API No. 15 - 009-24,578 00 00  |                                |            |  |
|--|-------------------------------|------------|----------|--|--------------------------------|------------|--|
| Name:Tengasco, Inc.  |                               |            |          | Spot Description:  |                                |            |  |
| Address 1: P.O. Box 458  |                               |            |          | NE_NW_Sec. 19_ Twp. 20_ S. R. 15East West  |                                |            |  |
| Address 2:   |                               |            |          | Feet from 📝 North / 🗌 South Line of Section  |                                |            |  |
| City: <u>Hays</u> State: <u>KS</u> Zip: <u>67601</u> +   |                               |            |          | 2,310 Feet from East / West Line of Section  |                                |            |  |
| Contact Person:Gary Wagner   |                               |            |          | Footages Calculated from Nearest Outside Section Corner:   |                                |            |  |
| Phone: (785_) _625-6374  |                               |            |          | ☐ NE ✓ NW ☐ SE ☐ SW  |                                |            |  |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic  |                               |            |          | County: Barton   |                                |            |  |
| Water Supply Well Other: SWD Permit #: Gas Storage Permit #:   |                               |            |          | Lease Nam  | <sub>ne:</sub> <u>lannitti</u> | Well #: _8 |  |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes N   |                               |            |          | Date Well Completed:   |                                |            |  |
| Producing Formation(s): List All (If needed ettach another sheet)  |                               |            |          | The plugging proposal was approved on: 01/26/2010 (Date) by: Case Morris (KCC District Agent's Name) |                                |            |  |
| Depth to Top: Bottom: T.D  |                               |            |          | · · · ·  |                                |            |  |
| Depth to Top: Bottom: T.D  |                               |            |          | Plugging Commenced: U2/23/2010   |                                |            |  |
| Depth to Top: Bottom: T.D  |                               |            |          | Plugging Completed: 02/26/2010   |                                |            |  |
|  |                               |            |          |  |                                |            |  |
| Show depth and thickness of all water, oil and gas formations.   |                               |            |          |  |                                |            |  |
| Oil, Gas or Water Records Ca   |                               |            |          | g Record (Surface, Conductor & Production)   |                                |            |  |
| Formation  | Content                       | Casing     | Size     |  | Setting Depth                  | Pulled Out |  |
|  |                               | Surface    | 8-5/8    |  | 1149'                          | 0.         |  |
|  |                               | Production | 5-1/2"   |  | 3881'                          | 1630.74'   |  |
|  |                               | ·          | <u> </u> |  | 3001                           | 1030.74    |  |
|  |                               |            |          | -  |                                |            |  |
|  |                               |            |          |  |                                |            |  |
| Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.  02/25/10 - Drove to location. Rigged up. Ran sand line & tagged sand @ 3750'. Bailed 5 sacks cement on top of sand. Rigged jacks up. Pulled stretch - had 7-1/2".  02/26/10 - Drove to location. Shot casing @ 2002' - did not come loose. Shot casing @ 1620' - casing loose. Spotted 125 sacks 60/40 4% gel w/300# Hulls @ 1600'. Spotted 50 sacks 60/40 4% gel w/100# Hulls @ 700'. Pulled casing to 150' & circulated cement to surface w/50 sacks 60/40 4% gel. Pull casing - hole full. R.D.M.O.  *Pulled 46 joints 5-1/2" casing - 1630.74'. State Man on location - Bruce Rodie |                               |            |          |  |                                |            |  |
| Plugging Contractor License #: 6901  |                               |            |          | tame: D.S. & W. Well Servicing, Inc.   |                                |            |  |
| Address 1: 1822 24th Street  |                               |            |          | 3 2:   |                                |            |  |
| City: _Great Bend  |                               |            |          | state: Kansas zip: 67530 +   |                                |            |  |
| Phone: (620_) _ 793-58   | 838                           |            |          | _  |                                | ,          |  |
| Name of Party Responsible fo   | or Plugging Fees: <u>Teng</u> | asco, Inc. |          |  |                                |            |  |
| State of Kansas County, Barton   |                               |            |          | , 88.  |                                |            |  |
| Tim Dickson (Print Name)   |                               |            |          | Employee of Operator or Operator on above-described well,  |                                |            |  |
| being first duly swom on cath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and   |                               |            |          |  |                                |            |  |
| the same are true and correct, so help me God.   |                               |            |          |  |                                |            |  |
| Signature: RECEIVED  |                               |            |          |  |                                |            |  |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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