

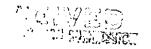
STATE OF KANSAS

STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

J. P. Roberts, Acting Director State Corporation Commission 211 North Broadway Wichita, Kansas

Dear Sir:

| . I h | ave this date_ | 1-20 | 3 : | 19 57 given | verbal |
|---------------|----------------|----------|----------------------------------------|---------------------------|---------------------------------------|
| permission to | the following | plugging | operation: | | |
| OPERATOR | Puff- F | ergus | on Die | Co | |
| ADDRESS | Wichita | - Ka | ms/ | | |
| FARM NAME | allin | | WELL NO | / | |
| DESCRIPTION_ | 55.58 | - 5W | Sec. 28 Twp. | /#Rge6 | W |
| COUNTY | Elloumt | 6/ | | <u> </u> | · · · · · · · · · · · · · · · · · · · |
| TOTAL DEPTH_ | 3826 | ort | GAS | DRY HOLE | |
| PLUGGING FEE | TO BE PAID BY_ | | | | |
| ADDRESS | | | ······································ | | |
| | | , | Very truly you Distr | urs, lict Agent 9-57 ate | |



11 - 30-57 11 - 30-57 11 - 30-57 11 - 30-57 11 - 30-57