

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 167- 22347-00-00

NW, Sec. 2, T 14 S, R 12 W

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6111

Lease Name Blue Well # 1

Operator: M. N. B. Co.  
Name & Address Box 506  
Russell KS.

County Russell

Well Total Depth 3326 feet 10310

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 256

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Emphasis oil op. License Number 8241

Address Box 506 Russell KS.

Company to plug at: Hour: 8: PM Day: 20 Month: 4 Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Hap Halfhill

(company name) Emphasis. oil op. (phone) 913 483 3518

were: order 170 cc. cem. 50/50 po2 mix 60% gel.

15x. hulls 1. 8 5/8 plug 15x. flow seal

Heavy mud between all plugs.

pump cem. down drill pipe.

Elev. - 1813 Anhydrite 706-44 Arbuckle-3294

Dakota-1650  
163 = 460

Signed Delo J. Batthazor  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 1:45 AM Day: 21 Month: 4 Year: 19 84

ACTUAL PLUGGING REPORT circulated @ 3290 for 45 min.

25 sx @ 3290

25 sx @ 710

100 sx @ 460 mixed w/ 15x flow seal.

15x hulls pushed plug to 40'

10 sx @ 40

Remarks: 10 sx in rat hole

commenting to Allied.

RECEIVED  
STATE CORPORATION COMMISSION  
APR 30 1984  
04-30-1984  
CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did did not) observe this plugging.

Signed Delo J. Batthazor  
(TECHNICIAN)

INVOICED

DATE 5-1-84