

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 33335  
Name: IA Operating, Inc.  
Address 1: 9915 W. 21st Street, Ste B  
Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67215 + \_\_\_\_\_  
Contact Person: Robert D. Swann  
Phone: ( 316 ) 721-0036  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (if needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 179-21243-0000  
Spot Description: \_\_\_\_\_  
W/2 NW SE NE Sec. 29 Twp. 8 S. R. 27  East  West  
1,650 Feet from  North /  South Line of Section  
1,050 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Sheridan  
Lease Name: Jamison Family Trust Well #: 29-1  
Date Well Completed: 12/20/2009  
The plugging proposal was approved on: 12/20/2009 (Date)  
by: Marvin Mills (KCC District Agent's Name)  
Plugging Commenced: 12/20/2009  
Plugging Completed: 12/20/2009

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
Surface			8 5/8"	221'	zero

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

10 sx @ 40'  
40 sx @ 270'  
100 sx @ 1400'  
25 sx @ 2250'  
30 sx @ Rat hole

RECEIVED  
KANSAS CORPORATION COMMISSION  
FEB 26 2010  
CONSERVATION DIVISION  
WICHITA, KS

Plugging Contractor License #: 30606 Name: Murfin Drilling Co., Inc.  
Address 1: 250 N Water, Ste 300 Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67202 + \_\_\_\_\_  
Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
Name of Party Responsible for Plugging Fees: IA Operating, Inc.  
State of Kansas County, Sedgwick, ss.  
Robert D. Swann  Employee of Operator or  Operator on above-described well,  
(Print Name)

being first duty sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Robert D. Swann