Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Murfin Drilling Company, Inc.					API Number: 15 - 195-22628-0000	
Address: 250 N. Water, Suite 300					Lease Name: PNK	
Phone: (316 ) 267 -3241 Operator License #: 30606					Well Number: 1-9	
Type of Well: D&A  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on: 09/25/09  (KCC District Agent's Name)  Is ACO-1 filed? Yes No If not, is well log attached? Yes No					Spot Location (QQQQ): SW - NE - NW - SW  2080    Feet from North / South Section Line  870    Feet from East / West Section Line  Sec. 09    Twp. 12    S. R. 21    East / West  County: Trego	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 09/25/09	
Depth to Top: Bottom: T.D  Depth to Top: Bottom: T.D				Plugging Commenced: 09/25/09		
				Plugging Completed: 09/25/09		
	*		• ———		<u>l </u>	
Show depth and thicknes		gas formations.		Casing Passed "	Surface Conductor & Destant	lion L
Oll, Gas or Water Records  Formation Content		From			Surface Conductor & Production) Put In Pulled Out	
	Surface	Surface	210	8 5/8	210	0
			<del> </del>			
			<del> </del>			<del> </del>
Quality Cementing p	olugged hole with 6	0/40 Poz, 4% (	gel as folk	ows: 25 sx @ 3		set. , 100 sx @ 976', 40 sx @ 260', Richard Dinket, KCC @ Hays.
						RECEIVED—
Name of Plugging Contractor: Murfin Drilling Company, Inc.					License #: 30606	
Address: 250 N. Water, Suite 300; Wichita, KS 67202						JAN 6 0 5010
Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.  KCC WICHITA						
State of Kansas	County	Sodawick		, SS.		
Leon Rodak, VP Pr	oduction			(Employee of	Operator) or (Operator) or	g above-described well, being first duly
sworn on oath, says: Tha same are true and correct		the facts statemer	its, and mat			ove-described well is as filed, and the
	., <b>,</b>	(Signature)	>	an/	M	_
(Address) 250 N. Water, Suite 300; Wichita, KS 67202						
	SUBSCRIBED and	d SWORN TO be	fore me this	4th day of	January	20 10
		Notary Pub	lic	My	Commission Expires:	1 11 / 2011