15-051-19004-0000

то:	API Number: 15 7-19-1957
STATE CORPORATION COMMISSION	NT CE NT /4 CEC 26 12 C 26 17
CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078	NE SE NE /4 SEC. 36 , 13 S, 20 W
WICHITA, KANSAS 67202	feet from S section line feet from E section line
	1eet from & section time
Operator license# 100 ()	Lease: M.R. Engel Well # 7
Operator: Kansas Corporation Commission State of Kansas Fee Fund	County: Ellis
State of Kansas Fee Fund Address: 2301 E. 13 th Street	Well total depth 3868 feet
Hays, Kansas 67601	Conductor Pipe: 0 inch 0 0 feet
Control #200024-007	Surface pipe 10 3/4 Inch @ 317 feet
Aband. oil well_x_, Gas well, Input well	_, SWD, D & A
Plugging contractor: Mike's Testing & Salvag	e, Inc. License# 31529
Address: 312 S. Main - P.O. Box 467 - Chase,	Kansas 67524
Company to plug at: Hour: 2:30 P.M.Day: 18	Month: January Year: 2000
Plugging proposal received from:District #4	Staff
Company: Kansas Corporation Commission	Phone: 3 785-625-0550
Were: Plug according to KCC Rules & Regul	
Ordered 400 sxs cement and 20 sxs q Plug through casing.	el with 800# nulls.
Flag through tasing.	·
Plugging Proposal Received by: <u>Herb Deines</u> Plugging operations attended by agent? All[X	
- 2-35mm5 eperations decommon d, d5eme. vi22; d	,,
Completed: Hour: 5:00 P.M., Day: 18, Month:	
Actual plugging report: 10 3/4" S.P. set at 217'	
<pre>sxs_cement. Perforated_at 750' - 1550' - 2175'.</pre>	
with 300# hulls. Pumped 20 sxs gel with 200# h	
Max. P.S.I. 500#. S.I.P. 200#. Tied to 10 3/4	
100# hulls to Max. P.S.I. 400#. S.I.P. 100#. 7	Cotal 320 sxs 60/40 pozmix with 10% gel - 20
sxs gel and 800# hulls.	0101 3-1
<u>Dakota at 462' - 748'. Cedar Hills at 983' - 1</u> Salt Section at 1873' - 2148 <u>'.</u>	218'. Anny at 1523' - 1566'.
	0
Topped well off w/95 8x 1-19-00	K.///c
Remarks:Allied CementingCheyenne Oil Se	rvice - water.
Condition of casing (in hole): GOODBAD_	X Anhy.plug: YES NO NO
Bottom plug(in place): YES, CALC_X_, NO	
Plugged through TUBING, CASINGX_	
I did[x] / did not[] observe the plugging.	K OSTATE CONTESTION TO THE PERSON OF THE PER
	(agent) (agent) (10) 3 1 2000 m cp-2/3
	1 31-00

tr. ST	ICKLE DRLG	·		ELLIS	County	S. C. Brighelle
2232RBC01	mm	Comp	7-19-57 IP	120 BOPD	· · ·	a compass
Tops	Depth	Datum	Casing			
			1.04 31.7			
TOP	3217	-985	7. ** 3862			
HEEB	3476	-1244				
TOR	3496	-1264				1
LANS	3516	-1284	co 3868			
в/кс	3764	-1 532				
· · ·						
ARB	3860	-1 628	IRVIN POOL	•		#4.25 (5.85)
TD	3868	-1636				