

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-051-00422-00-00  
Spot: CNWNENW Sec/Twnshp/Rge: 36-13S-20W  
4950 feet from S Section Line, 3630 feet from E Section Line  
Lease/Unit Name: ENGEL Well Number: 1  
County: ELLIS Total Vertical Depth: 3854 feet

Operator License No.: 101  
Op Name: KCC FEE FUND  
Address: 130 S. MARKET, ROOM 2078  
WICHITA, KS 67202

Conductor Pipe: Size feet:  
Surface Casing: Size 8.625 feet: 204  
Production: Size 5.5 feet: 3842  
Liner: Size feet:

Well Type: OIL UIC Docket No: Date/Time to Plug: 04/04/2001 11:00 AM  
Plug Co. License No.: 32332 Plug Co. Name: FISCHER PIPE TESTING, INC.

Proposal Rcvd. from: DUANE ACHTERBERG Company: FLATLAND MAINTENANCE SERVI Phone: (785) 635-7335

Proposed Plugging Method: According to KCC Rules & Regulations.  
Perforate at 825' & 1570' & 2100'.  
Plug thru tubing.  
Ordred 350 sxs cement with 800# hulls.

Plugging Proposal Received By: ROGER MOSES WitnessType: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 04/04/2001 1:00 PM KCC Agent: ROGER MOSES

Actual Plugging Report:

8 5/8" S.P. at 204'. 5 1/2" casing at 3842'.  
Perforated at 825' and 1570'. Could not get to 2100' - not perforated.  
RIH with tubing to 1572' - pumped 100 sxs cement with 300# hulls (cement circulated).  
Pulled all tubing - tied to 5 1/2" casing and squeezed 160 sxs cement with 500# hulls to Max. P.S.I. 300#. S.I.P. 200#.  
Tied to 8 5/8" x 5 1/2" annulus and squeezed 10 sxs cement to Max. P.S.I. 300# (held solid). S.I.P. 0#.  
Total of 270 sxs 60/40 pozmix with 10% gel and 800# hulls.  
Dakota at 494' - 794'.  
Anhydrite at 1518' - 1558'.  
Salt Section at 1894' - 2084'.

RECEIVED  
STATE CORPORATION COMMISSION  
APR 17 2001  
4-17-01  
COMM. DIVISION

Remarks: ALLIED CEMENTING COMPANY, STEWART TANK-WATER.

Plugged through: TBG

District: 04

Signed

Roger D. Moses

(TECHNICIAN)

W J COPPINGER & ARTNELL #1 ENGEL

36-13-20W  
NW NE NW

Contr. W J COPPINGER

ELLISS County

E 22 1/4 rb Comm. 7-9-56 Comp. 9-21-56 IP 700 BOPD

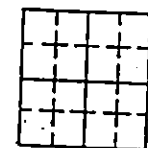
Tops	Depth	Datum
ANH	7518	696
HEEB	3160	-1246
TOR	3182	-1268
LANS	3503	-1289
B/KC	3760	-1546
CONG	3814	-1600
ARB	3836	-1622
TD	3854	-1640

Casing  
 8" 204  
 5" 384.2  
 DST 3837-54/1 HR, 900' G, 1750'  
 FRE 0, BHP 1010#  
 CO 3854, 800' OIH/1 HR: CO,  
 1500' OIH/1 HR & 40" PMP 50  
 BO, NW/5 HRS: 25 BO/24 HRS

D.k 494-714  
 N.H. 1518-1558  
 S. H 1894-2084

1925

376 + 190



INDEPENDENT OIL & GAS SERVICE  
 WICHITA, KANSAS