

15-167-04984-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Shumaker & Meyer Address Russell, Kansas  
(Applicant)

Lease (Farm Name) Crowe A Well No. 2

Well Location NW SW SW Sec. 7 Twp. 14 Rge. 13 (E)-(W) W  
~~SE NE SE~~

County Russell Field Name (if any) \_\_\_\_\_

Total Depth 2420 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin May 6, 1953 8 a.m.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Herbert B. Shumaker Address Russell, Kansas

Name of Plugging Contractor Jayhawk Well Servicing

Address Russell, Kansas

Invoice covering assessment for plugging this well should be sent to

Herbert B. Shumaker Address Russell, Kansas

and payment will **RECEIVED** by applicant.

STATE CORPORATION COMMISSION  
MAY 20 1953  
05-20-53  
CONSERVATION DIVISION  
Wichita, Kansas

Herbert B. Shumaker  
Applicant or Acting Agent

Date May 19, 1953

**PLUGGING**  
FILE SEC 7 T 14 R 13W  
BOOK PAGE 100 LINE 44



15-167-04984-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

May 13, 1953

Well No. 2  
Lease Cross 418  
Description NW 50, Sec 5, T21N, R19W  
County  
File No. 100-11

Jayhawk Well Servicing Company  
Russell, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. C. D. Stough, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

By J. P. Roberts  
J. P. Roberts

cc: DISTRICT PLUGGING SUPERVISOR

15-167-04984-00-00

HERBERT B. SHUMAKER  
HIL-WAY 40  
RUSSELL, KANSAS

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita 2, Kansas

Gentlemen:

In regards to your letter of May 20, 1953 about the correct location of our Crowe "A" well No. 2. According to our records the Northwest, Southwest, Southwest of Section 7 14-13 West is the correct location.

Sincerely yours,

*Herbert B. Shumaker*

HERBERT B. SHUMAKER

RECORDED  
STATE CORPORATION COMMISSION

JUN 11 1953

CONSERVATION DIVISION  
Wichita, Kansas

May 20, 1953

Mr. Herbert B. Shumaker  
P. O. Box 93  
Russell, Kansas

Dear Mr. Shumaker:

Will you kindly advise us as to the correct spot location of your  
Crown "A" Well No. 2.

Our district plugging supervisor, Mr. C. D. Stough, described the  
well as being located in the Southeast Corner of the Northwest Quarter  
of the Southeast Quarter of Section 7, Township 14 South, Range 13  
West, Russell County, Kansas. The Well Plugging Application and Well  
Plugging Record forms filed by you described the well as being located  
in the Southeast, Northeast, Southeast of Section 7. The daily drilling  
reports carry the location of your Crown "A" Well No. 2 as being in the  
Northwest, Southwest, Southwest of Section 7.

Will you kindly verify the location of this well, so that we may  
correct our files accordingly.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

By \_\_\_\_\_  
B. B. Greider  
Plugging Supervisor

SSG:m

STATE OF KANSAS

15-167-04984 -00-00

# INVOICE

May 13, 1953 194

To: Jayhawk Well Servicing Co.  
Russell, Kansas

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

800 BITTING BUILDING  
WICHITA, KANSAS

For: PLUGGING ASSESSMENT AS FOLLOWS:

7WSWSW Crowe "A" Well #2  
~~SEC-NW-SE-7-14-13W~~  
Russell County  
File No. 100-44

\$24.20

Note: We also need a plugging application, well log and a well plugging record on this well to complete our file.

#10697  
5-20-53  
LJ C-139

TO INSURE CORRECT APPLICATION KINDLY  
RETURN PINK COPY WITH REMITTANCE

