

15-167-00044-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner H. B. Shumaker Address Russell Ks.  
(Applicant)

Lease (Farm Name) Crowe A Well No. 1

Well Location S. E. S W. SW $\frac{1}{4}$  Sec. 7 Twp. 14 Rge. 13 (E)-(W) West

County Russell Field Name (if any) \_\_\_\_\_

Total Depth 2383 Oil  Gas  Dry Hole Depled

Was well log filed with application? ye If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin Feb 20 8:00

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner H. B. Shumaker

Address Russell, Ks.

Plugging Contractor Jayhawk Casing Pulling Co.

Plugging Contractor's License No. 19

Address Russell Ks.

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

H. B. Shumaker Address Russell Ks.

and payment will be guaranteed by applicant.

H. B. Shumaker

Applicant or Acting Agent

Date Feb. 19, 1954

Da. 23.54

**PLUGGING**  
FILE SEC 7 T 14 R 13W  
BOOK PAGE 15 LINE 7



15-167-00044-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

February 23, 1954

Well No.	2
Lease	Group #1
Description	SE SW SW 7-11-13W
County	Russell
File No.	15-?

H. B. Shunket  
Russell  
Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. **Warren H. Kerner, Box 207, Great Bend, Kansas.**

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor