

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FC-100-1  
Rev. 6/10/84

15-051-01641-0001

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER \_\_\_\_\_ DRILLED IN 1956 \_\_\_\_\_ (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR L-K WIRELINE, INC. OPERATORS LICENSE NO. 5453

ADDRESS P.O. BOX 1188, HAYS, KS 67601 PHONE # (913) 625-6877

LEASE (FARM) CAVE WELL NO. FOUR WELL LOCATION N/2-NE-SW COUNTY ELLIS

SEC. 8 TWP. 11S RGE. 18 ~~XXXX~~ (W) TOTAL DEPTH 3 557 PLUG BACK TD 3329

Check One:

OIL WELL XX GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 212' CEMENTED WITH 150 SACKS

CASING SIZE 5-1/2" SET AT 3585' CEMENTED WITH 150 SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_  
UNKNOWN \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF ISOLATION THIS WELL AS PER KCC RECOMMENDATIONS  
**RECEIVED**  
STATE CORPORATION COMMISSION  
Wichita, Kansas

JUN 13 1988

(If additional information is needed use back of form)  
STATE CORPORATION COMMISSION  
Wichita, Kansas

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN UPON KCC APPROVAL

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

BILL R. LONGPINE PHONE # (913) 625-6877

ADDRESS P.O. BOX 1188--HAYS, KS 67601

PLUGGING CONTRACTOR ALLIED, INC. LICENSE NO. N/A

ADDRESS BOX 31, RUSSELL, KS 67665 PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Bill R. Longpine  
(Operator or Agent)

BILL R. LONGPINE, PRESIDENT

DATE: JUNE 10, 1988

④

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. MENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

June 15, 1988

SEP 15 '88

WELL PLUGGING NOTICE

EXPIRES

Cave #4  
N/2 NE SW  
Sec. 08-11S-18W  
Ellis County

L-K Wireline, Inc.  
P. O. Box 1188  
Hays, KS 67601


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200