

15-169-00024-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Berry and Fick & Murfin Drlg. Co. Address Wichita, Ks.  
(Applicant)  
Lease (Farm Name) Hoeffner Well No. J  
Well Location NW NW SW Sec. 23 Twp. 14 Rge. 2 (W)-(W)  
County Saline Field Name (if any) \_\_\_\_\_  
Total Depth 3526 Oil \_\_\_ Gas \_\_\_ Dry Hole x  
Was well log filed with application? Yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 10-2-52

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_  
Earl Allen Address Russell, Ks.

Name of Plugging Contractor Murfin Drilling Co.  
Address 910 Union Natl. Bank Bldg., Wichita, Ks.

Invoice covering assessment for plugging this well should be sent to  
Murfin Drilling Co. Address \_\_\_\_\_

and payment will be guaranteed by applicant.

**PLUGGING**  
FILE SEC 23 T 14 R 32  
BOOK PAGE 51 LINE 7

STATE OF KANSAS  
OCT 7 1952  
CONSERVATION DIVISION  
Wichita, Kansas

W.R. Murfin  
Applicant or Acting Agent

Date 10-2-52



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STATE OF KANSAS  
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800 BITTING BUILDING  
WICHITA, KANSAS

October 6, 1952

Well No. 1  
Lease *Hoeffner*  
Description *NW 1/4 of 23-14-29*  
County *Saline*  
File No. *50-8*

**Murfin Drilling Company**  
910 Union Natl. Bldg.  
Wichita, Kansas

**Gentlemen:**

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. C. D. Stough, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: *J. P. Roberts*  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR